



**ATTESTATION PAPER.**  
**109th OVERSEAS BATTALION, C. E. F.**  
**CANADIAN OVER-SEAS EXPEDITIONARY FORCE.**

*Staff C. Coy*  
 No. 724002  
 Folio.  
**ORIGINAL**

**QUESTIONS TO BE PUT BEFORE ATTESTATION.**

(ANSWERS).

1. What is your surname?..... *Boon*
- 1a. What are your Christian names?..... *Thomas James*
- 1b. What is your present address?..... *243 Colbourne St. Kingston Ont*
2. In what Town, Township or Parish, and in what Country were you born?..... *Kingston Ont Canada*
3. What is the name of your next-of-kin?..... *Mrs. Mary E. Boon*
4. What is the address of your next-of-kin?..... *243 Colbourne St. Kingston Ont Canada*
- 4a. What is the relationship of your next-of-kin?..... *wife*
5. What is the date of your birth?..... *July 21<sup>st</sup> 1869*
6. What is your Trade or Calling?..... *Real-estate agent.*
7. Are you married?..... *Yes*
8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... *Yes*
9. Do you now belong to the Active Militia?..... *No*
10. Have you ever served in any Military Force?..... *No*  
If so, state particulars of former service.
11. Do you understand the nature and terms of your engagement?..... *Yes*
12. Are you willing to be attested to serve in the }  
 CANADIAN OVER-SEAS EXPEDITIONARY FORCE? } *Yes*

**DECLARATION TO BE MADE BY MAN ON ATTESTATION.**

I, *Thomas J. Boon*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date *Nov 18<sup>th</sup>* 1915 *Thomas J. Boon* (Signature of Recruit)  
*J. E. D. [unclear] Capt* (Signature of Witness)

**OATH TO BE TAKEN BY MAN ON ATTESTATION.**

I, *Thomas J. Boon*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty **King George the Fifth**, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date *Nov. 18<sup>th</sup>* 1915 *Thomas J. Boon* (Signature of Recruit)  
*J. E. D. [unclear] Capt* (Signature of Witness)

**CERTIFICATE OF MAGISTRATE.**

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.  
 The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath before me, at *Bevelon Falls* this *26* day of *November* 191*6*  
*Wm. McArthur* (Signature of Justice)  
*col p.*



**Description of Thomas James Doon on Enlistment.**

Apparent Age... 46 years... 5 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer.)

Height... 5 ft. 10 ins.

Chest measurement { Girth when fully expanded... 36 ins.  
 Range of expansion... 4 ins.

Complexion... dark

Eyes... brown

Hair... grey

*None*

Religious denominations { Church of England.....  
 Presbyterian.....  
 Methodist... Yes.....  
 Baptist or Congregationalist.....  
 Roman Catholic.....  
 Jewish.....  
 Other Denominations.....  
(Denomination to be stated)

**CERTIFICATE OF MEDICAL EXAMINATION.**

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and declares that he is not subject to fits of any description.

I consider him\* fit for the **Canadian Over-Seas Expeditionary Force.**

Date November 18th 1915

Place Kingston, Ont.

*[Signature]*  
 Medical Officer.

\* Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

**CERTIFICATE OF OFFICER COMMANDING UNIT.**

Thomas James Doon having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

*[Signature]* Lt. Col (Signature of Officer)  
 O. C. 109th Overseas Battalion, C. E. F.

Date... JAN 27 1916 1916



# CANADIAN EXPEDITIONARY FORCE

## Discharge Certificate

This is to Certify that No. 724002 (Rank) Corporal  
Name (in full) Thomas James Boon enlisted in  
the 109<sup>th</sup> Battalion  
CANADIAN EXPEDITIONARY FORCE at Kingston on the 18<sup>th</sup>  
day of November 1915  
HE served in England & Canada  
and is now discharged from the service by reason of On Demobilization  
Medically unfit for General Service. PO 1894

THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—

Age 34 years 9 months

Height 5 ft. 10 1/2 in

Complexion Dark

Eyes Brown

Hair Grey

Thomas J. Boon

Signature of Soldier

Marks or Scars

Nil

Ernest A. [unclear]

Issuing Officer

Lieut. Col.

Rank

O.C. No 3 Det. Cd. P.C. 687

Appointment

Date of Discharge 15<sup>th</sup> April 1920

Signed at Kingston Ont. this 15<sup>th</sup> day of April 1920

in Military District No. 3

File Reference No. 3 In). 88-B-702

N.B.—As no duplicate of this Certificate will be issued, any person finding same is requested to forward it in an unstamped envelope to the Secretary, Militia Council, Ottawa, Canada.



**CANADIAN EXPEDITIONARY FORCE**  
**Discharge Certificate**

No. .... (Rank) ..... Name .....

Unit .....

Address on Discharge .....

Character and Conduct .....

Former Occupation .....

Special Qualifications of Value in Civil Life .....

Medals and Decorations .....

Remarks .....

Signed at ..... this ..... day of ..... 19 .....

.....  
Name of Officer

.....  
Rank

.....  
Appointment



6.

To be made out in duplicate.

H.Q. 54-21-23-53

**DUPLICATE**

PARTICULARS OF FAMILY OF AN OFFICER OR MAN ENLISTED IN C. E. F.

INSTRUCTIONS.

- (a) This form is only required for men joining units for Overseas Service and must be completed immediately the man is warned for draft overseas.
- (b) Care must be taken to see that a man is allotted his correct Regimental Number. No numbers must be duplicated and once it has been allotted to a man, even if he is subsequently discharged, the same number must never be allotted to another man.
- (c) All questions, etc., must be answered.
- (d) One copy of the form is to be forwarded by Officer Commanding unit for each Officer and man to Officer Commanding Division or District at least seven days before man leaves his station to proceed overseas, for transmission to Accountant and Paymaster General, Ottawa.
- (e) Duplicate copy is to be forwarded direct to Officer in charge of Records, C.E.F. London, immediately after arrival in England.

(1) Name of Overseas Unit which Soldier joins.....  
**109th OVERSEAS BATTALION, C. E. F.**

(2) Regimental Number **724002**

(3) Full Name of Soldier..... **Thomas James Boon**

(4) Place of Birth..... **Kingston, Ontario, Canada**

(5) Are you married, or not?..... **Yes**

(6) If married, state,  
(a) Full name of your wife..... **Mary E. Boon**

(b) Present Postal Address..... **Chatham Street, Kingston, Ontario, Canada**

(7) Are you a widower?..... **No**

(8) Have you any children?..... **Yes**

If so, give number of boys and girls..... **One I boy I girl**

Also their names and ages..... **James Rupert Age 2 years**

..... **Mary Rutherford age 5 years**



(9) Is your Father alive? Yes  
If so, state name and address John Boon, Chatham St, Kingston, Ontario  
Canada

(10) Is your Mother alive? No  
If so, state name and address Nil

(11) If your Mother is a widow No  
Are you her sole support, or not? Nil

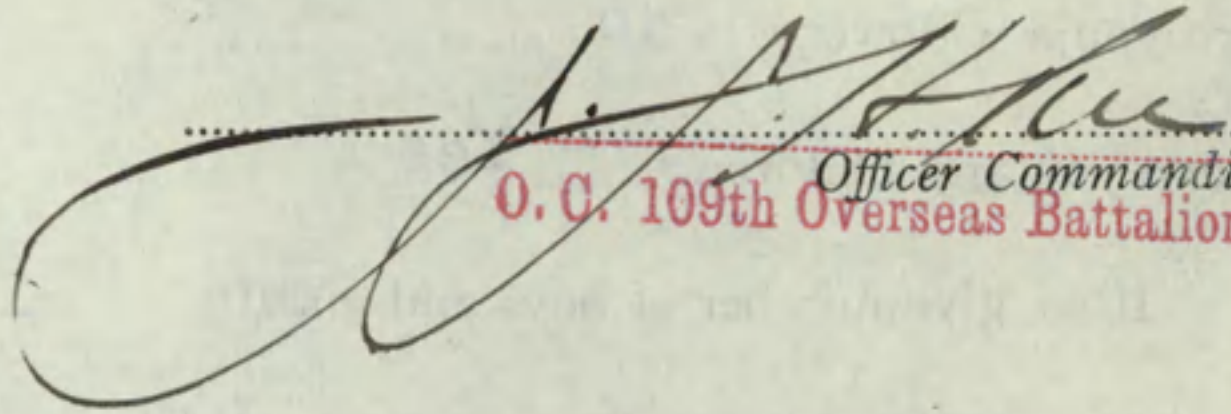
(12) If sole support of widowed mother, state what amount you have given her per month prior to your enlistment, also reason she has no other support than yourself.  
Nil

(13) If you have no wife, father, mother or children, state the name and relationship with full postal address of your next of kin, to whom you would desire any communication to be sent concerning you.  
Nil

(14) If you have a wife, or children, or a widowed mother who depends on you as her sole support, have you applied to the Paymaster of your unit for Separation Allowance? If not, this must be done.  
Nil

15) Are you insured? Yes  
If so, in what Company? North American Life  
Have you made arrangements for payment of your Insurance premium? Yes  
If not, and it is a monthly premium, you can assign the amount in addition to any other assignment you wish to make.

Date 6th July 1916

  
O. C. 109th Overseas Battalion, C. E. F. Lt. Col.  
Officer Commanding







Эргэвчлэл 2000.10.31  
Бөөг 1.50

Хийгч Амалсан #19  
1 @ #18.31 5.00  
2 @ 1/2 #18.31 5.00

1 Асвир 2.00  
1 Бөөг #18.31 2.00

Угсбаат өм. бөд. 5.00

Портал үлгэрлэл  
и хөрөнө 12.00  
2 Холд асар 9.00  
7.00  
? 1.00

33.00

ИНСТРУКЦИОН

On examination the contents of paper's teeth to be turned on  
1. On receipt of paper's teeth to be made in the  
Only such entries to be made in this sheet as will show  
1. Condition of paper's teeth  
2. Condition of paper's teeth  
3. Condition of paper's teeth

I hereby certify that I have received the above treatment  
Signature---



# EXAMINATION

BY

## STANDING MEDICAL BOARD, BRAMSHOTT.

10/16- 1916.

No. 424002 Rank Plt Name Boon J. J.  
 Local Unit 109th Bn ~~Overseas Unit~~ Age ~~47~~ 47

Examination held at Bramshott, Hants.

### DISABILITY.

*over age.*

~~Overseas~~ Local.  
(scratch one out)

### PRESENT CONDITION.

*He has never been sick and this is no disability over his age*

Board recommends :

1. Fit for Duty.
2. Fit for duty after \_\_\_\_\_ weeks physical training.
3. Fit for Base duty \_\_\_\_\_ weeks.
4. Fit for Permanent Base Duty. *yes*
5. Discharge.

Signatures :

*C. E. Cooper, Col. <sup>major</sup> C.M.S.* Pres.  
 Members { *J. S. ...*  
*A. ...*

Approved.

Bramshott Oct 16<sup>th</sup> 1916.

*A. D. Stewart*  
 for A.D.M.S. *A.D.C.*  
 Canadian Troops, Bramshott.



EXAMINATION

STANDING MEDICAL BOARD BRAMSHOTT

BY

*[Faint, illegible text]*

*[Faint, illegible text]*

*[Faint, illegible text]*

DISABILITY

*[Faint, illegible text]*

PRESENT CONDITION

*[Faint, illegible text]*

*[Handwritten signature]*

*[Faint, illegible text]*

*[Faint, illegible text]*

*[Faint, illegible text]*

*[Faint, illegible text]*

*[Faint, illegible text]*

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*[Faint, illegible text]*

*[Faint, illegible text]*

*[Faint, illegible text]*



# EXAMINATION BY STANDING MEDICAL BOARD, BRAMSHOTT.

29-11-1916.

No. 724002 Rank pte Name Brown Thomas J  
Local Unit 9<sup>th</sup> Stet Inf Overseas Unit \_\_\_\_\_ Age 47

Examination held at Bramshott, Hants.

### DISABILITY.

*over eye*

Overseas—Local.  
(scratch one out)

### PRESENT CONDITION.

*Reboard*

Board recommends:

*class C (ii)*

1. Fit for Duty.
2. Fit for duty after \_\_\_\_\_ weeks physical training.
3. Fit for Base duty \_\_\_\_\_ weeks.
4. Fit for Permanent Base Duty. *class C II*
5. Discharge.

Signatures:

Members { *C. E. Cooper Cole* <sup>Major</sup> Pres.  
*H. MacLaren* Capt  
*A. [unclear]* Capt

Approved.

Bramshott Nov. 29 1916.

*P. D. Stewart* Maj.  
for A.D.M.S. + G.O.C.  
Canadian Troops, Bramshott.



EXAMINATION

BY

STANDING MEDICAL BOARD, BRAMSHOTT

*1914-15*  
*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*Examination held at Bramshott, Hants*

*1914-15*

DISABILITY

*(insert one only)*

PRESENT CONDITION

*1st Lt. R. H. ...*

*1914-15*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*

*1st Lt. R. H. ...*



ORIGINAL

MEDICAL HISTORY SHEET.

Surname Born Christian Name Thomas James

Examined { on 18<sup>th</sup> day of November 1915  
at Kingston  
Birthplace { City or Town Kingston  
County Ontario

Approved by S. J. Hayes  
Rank Capl MC M.O.

Apparent age 46 years  
Trade or occupation Real Estate Agent  
Height 5 Feet 10 Inches.  
Weight 132 Lbs.  
Chest measurement { Minimum 32 inches.  
Maximum expansion 4 inches.  
Physical development Good  
Small-Pox Marks None

| Date           | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT,           |
|----------------|--------------|---------------------------------------|
| <u>21.9.17</u> | <u>C2</u>    | <u>Adm. Surgeon Major M. O. Byrne</u> |
|                |              | M.O.                                  |
|                |              | M.O.                                  |
|                |              | M.O.                                  |
|                |              | M.O.                                  |

Vaccination Marks { Arm Right One Left One  
Number Two 0  
When Vaccinated last Childhood March 29<sup>th</sup> 1916

| Date           | Result      | VACCINATIONS,       |
|----------------|-------------|---------------------|
| <u>29.3.16</u> | <u>Good</u> | <u>J. McCulloch</u> |
|                |             | M.O.                |
|                |             | M.O.                |
|                |             | M.O.                |

(a) Marks indicating congenital peculiarities or previous disease None

(b) Slight defects but not sufficient to cause rejection None

| Date           | Result      | ANTI-TYPHOID INOCULATIONS, ETC. |
|----------------|-------------|---------------------------------|
| <u>27/4/16</u> | <u>Good</u> | <u>J. McCulloch</u>             |
| <u>8/5/16</u>  | <u>Good</u> | <u>J. McCulloch</u>             |
| <u>16/5/16</u> | <u>Good</u> | <u>J. McCulloch</u>             |
|                |             | M.O.                            |
|                |             | M.O.                            |
|                |             | M.O.                            |

Enlisted on 18<sup>th</sup> day of November 1915 at Kingston

|                      | CORPS.                                      | REG'TL NUMBER. | HABITS.         | DATE.           |
|----------------------|---|----------------|-----------------|-----------------|
| Joined on enlistment | <u>109<sup>th</sup> Bn</u><br><u>C.E.F.</u> | <u>424002</u>  | <u>over age</u> | <u>18/11/15</u> |
| Transferred to.. ..  |   |                |                 |                 |

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION?                      | DATE.               | DISEASE.              | RESULT.                          |
|-------------------------------|---------------------|-----------------------|----------------------------------|
| <u>Bramshott Camp, Hants.</u> | <u>16 OCT. 1916</u> | <u>own age</u>        | <u>Res. Base D.</u>              |
|                               |                     |                       | <u>C. G. Cooper</u>              |
|                               |                     |                       | <u>President,</u>                |
|                               |                     |                       | <u>MEDICAL BOARD, BRAMSHOTT.</u> |
| <u>Bramshott Camp</u>         | <u>29/11/16</u>     | <u>own age</u>        | <u>V. B. D. Clau (11)</u>        |
|                               |                     |                       | <u>C. G. Cooper</u>              |
|                               |                     |                       | <u>President,</u>                |
|                               |                     |                       | <u>MEDICAL BOARD, BRAMSHOTT.</u> |
| <u>East Sandringham</u>       | <u>29-1-18</u>      | <u>Adenocarcinoma</u> | <u>Res. Base D.</u>              |
|                               |                     |                       | <u>C. G. Cooper</u>              |
|                               |                     |                       | <u>President,</u>                |
|                               |                     |                       | <u>MEDICAL BOARD, BRAMSHOTT.</u> |

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.  
M. F. B. 31  
100M.—5-15.  
H. Q. 1772-30-439  
26-3-20







# DENTAL HISTORY SHEET

CANADIAN ARMY DENTAL CORPS

DISTRICT.....

3

NAME OF SOLDIER.....

*Corporal W. J. Boon*

REGIMENT.....

*703 Det. C.A.P.C. 687*

*Corporal*

No. *724003*



## INSTRUCTIONS

1. On examination the condition of patient's mouth to be marked on diagram in red ink.
2. On first line of report record of same to be made in red ink.

Only such entries to be made on this sheet as will show:

1. Condition on examination (in red).
2. Condition on leaving Canada.
3. Condition on discharge.

| Condition on first Examination | Date          | Amalgam     | Temporary Filling<br>(a) G. P.<br>(b) Cement | Cement | Treatment<br>Putrescent Pulp | Root Filling | Pulp Cap | Devitalization | Pyrrhoca | Synthetic Porcelain | Extracting | DENTURES   |           |           | Gold Clasp | Gold Filling | CROWNS |           | Bridge Work       | OPERATOR | Military District | REMARKS            |
|--------------------------------|---------------|-------------|--|--------|------------------------------|--------------|----------|----------------|----------|---------------------|------------|------------|-----------|-----------|------------|--------------|--------|-----------|-------------------|----------|-------------------|--------------------|
|                                |               |             |  |        |                              |              |          |                |          |                     |            | U          | L         | P         |            |              | Gold   | Porcelain |                   |          |                   |                    |
|                                | <i>1920</i>   |             |  |        |                              |              |          |                |          |                     |            |            |           |           | <i>2</i>   |              |        |           | <i>At Stewart</i> | <i>3</i> | <i>Can 32.</i>    |                    |
|                                | <i>Mar 25</i> | <i>1/32</i> |  |        |                              |              |          |                |          |                     | <i>13</i>  | <i>123</i> | <i>56</i> | <i>11</i> | <i>12</i>  |              |        |           |                   |          |                   | <i>Incomplete.</i> |
|                                |               |             |  |        |                              |              |          |                |          |                     | <i>74</i>  | <i>16</i>  | <i>19</i> | <i>29</i> | <i>30</i>  |              |        |           |                   |          |                   |                    |



INSTRUCTIONS

On receipt of the order, the patient's name is to be written on

the top of the card.

Of the two sides of the card, the one to be used is marked for

the purpose of the card. This sheet is to be used:

1. For the patient's name.

2. For the patient's address.

3. For the patient's telephone.

REMARKS

DATE

TIME

RECEIVED  
JAN 10 1950  
JAN 10 1950  
JAN 10 1950  
JAN 10 1950

RECEIVED JAN 10 1950

JAN 10 1950



# PROCEEDINGS OF A MEDICAL BOARD.

Dated at ~~724002~~ 29th January, 1918 1917

No. 724002 Rank Pte. Name BOON, T.J

Local Unit 1st C.O.R.D. Overseas Unit ----- Age 48

Examination held at East Sandling.

DISABILITY.  
~~Overseas~~—Local  
(scratch one out).

ARTERIO-SCLEROSIS. (MILD)

### PRESENT CONDITION.

Not in France. Has been in England since July 1916. He states he has no complaints. Heart action is rapid 95 per minute standing. Heart sounds not clear but no murmurs heard. Reacts well to exertion. Tension felt at Radial pulse. He looks fully age stated. Hair is grey. Is otherwise of very fair development and in good condition.

BOARD RECOMMENDS:— B.II

- 1. Fit for Duty.....
- 2. Fit for duty after.....weeks' physical training.
- 3. Fit for Temporary Base Duty .....weeks.
- 4. Fit for Permanent Base Duty.....
- 5. Discharge .....

Signatures:—

Members { L. Hyttenrauch, Captain, CAMC .....President.

          { Fred., W. W. Hipwell, Capt., CAMC.....

APPROVED

Dated 1 - FEB 1918 1917.

*F. B. Wilson* CAPT  
FOR A.D.M.S. CANADIANS SHORNOFF

For A.D.M.S.



PROCEEDINGS OF A MEDICAL BOARD

Date: 25th January, 1918

Name: BOON, W. J.

48

Local Unit: 1st C.O.D.

Examination held at: East London

Disability: (MILD) TUBERCULOSIS

PRESENT CONDITION

Not in service. Has been in England since July 1916. He stated he has no complaints. Heart action is rapid 95 per minute standing. Heart sounds not clear but no murmurs heard. Lungs well to exertion. Tension felt at radial pulse. He looks fifty years. Hair is grey. Is otherwise of very fair development and in good condition.

BOARD RECOMMENDATIONS

- 1. Fit for Duty
- 2. Fit for duty after 2 weeks physical training
- 3. Fit for Temporary Base Duty
- 4. Fit for Permanent Base Duty
- 5. Discharge

Signatures

I. Hyttenbach, Captain, C.M.C. President

W. J. Hipwell, Capt. C.M.C. Member

APPROVED

Date: 1917



# PROCEEDINGS OF A MEDICAL BOARD.

Dated at Jan 29 1918

No. 744004 Rank Pte. Name BOON, T. J.

Local Unit 10th Bn Overseas Unit                      Age 48

Examination held at East Sandling

ARTERIO-SCLEROSIS  
(MILD)

DISABILITY:  
Overseas—Local  
(scratch one out).

### PRESENT CONDITION.

Not in France. Has been in England since July 1916. He states he has no complaints. Heart action is rapid 95 per minute standing. Heart sounds not clear but no murmurs heard. Reacts well to exertion. Tension felt at Radial pulse. He looks fully age stated. Hair is grey. No other mm of very fair development and in good condition.

### BOARD RECOMMENDS:—

B II

1. Fit for Duty.....
2. Fit for duty after.....weeks' physical training.
3. Fit for Temporary Base Duty .....weeks.
4. Fit for Permanent Base Duty.....
5. Discharge .....

### Signatures:—

Members {                      President.  
                      
                    

APPROVED

Dated 1- FEB 1918 1917.

                     CAPT  
FOR A.D.M.S. CANADIANS, SHORWOLFE

For A.D.M.S.



PROCEEDINGS OF A MEDICAL BOARD

No. 401 Rank 1st Lt. Name BOON, I. J. Local Unit 1017

Examination held at ARTERIO-SCLEROSIS (M.I.D.)

DISABILITY: Overseas-Local

PRESENT CONDITION

Handwritten medical report describing the patient's condition, including symptoms and examination findings.

BOARD RECOMMENDATIONS

- 1. Fit for Duty
2. Fit for duty after weeks physical training
3. Fit for Temporary Base Duty weeks
4. Fit for Permanent Base Duty
5. Discharge

Signatures of board members and the President.

APPROVED



C.A.D.C. 5009.  
20M-2-18.


3

724002  
Pte Boon J. J.

### DENTAL CERTIFICATE.

The following Certificates will  
be attached to the Medical History Sheets of all  
Other Ranks being returned to Canada for disposal.

1st C.O.R.D.

| Date of Examination.   | Present Dental Condition.                   | In case of loss or decay of teeth. Is the loss due to wounds, injury or disease directly attributed to Active Service? | Has he ever declined Dental Treatment. | Recommendation.  |
|--|---|--|--|--|
|  | 5 Extractions<br>2 part Lower<br>part Upper |  |  | At Public<br>Expense.<br>C. D. D.,<br>Burlington<br><br>W. H. D. |



C.A.P.C. 2000  
101-1-18

124002  
Dr. Hoover

# DENTAL CERTIFICATE

The following Certificate will be returned to the Medical History Service of all Other ranks being returned to Canada for discharge.

100 R-1

| Name of Examinee      | Date of Examination | Dental Examination | Medical Examination | Remarks           |
|-----------------------|---------------------|--------------------|---------------------|-------------------|
| <i>William Hoover</i> | <i>1918</i>         | <i>Good</i>        | <i>Good</i>         | <i>Discharged</i> |



(COPY)

March 25th, 1920.

To;-

M.O., R.C.H.A.

Cpl. F.J. Boon.

724003

Eyes are normal excepty for presby opia (age 54)

V -  $\frac{6}{8}$  Reads J1 with X2.50D

Glasses ordered.

No eye disability.

(Sgd) J. C<sup>d</sup> Connell.

Lt-Col., A.M.C.





[Faint, illegible text, possibly bleed-through from the reverse side of the page. The text is too light to transcribe accurately.]



Fill **Only.**—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.)

250M.—1-36.

H. Q. 1772-39-920.

# Casualty Form—Active Service.

Unit, Regiment or Corps 103rd BATTALION CANADIAN INFANTRY.

Regimental No. 24002 Rank Private Name Boon, Thomas James

Enlisted (a) 18.11.15 Terms of Service (a) D of W Service reckons from (a) 18.11.15

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) Estate Agent

| Report Date   | From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place      | Date      | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents.                        |
|---|--------------------|---|------------|-----------|---|
|   |                    | Embarked Canada   | Halifax    | 24.7.16.  |   |
|   |                    | Disembarked England   | Liverpool  | 31.7.16.  |   |
| 11.11.16.   | no 9 BHM           | Attached to No. 9 Can. Hty. Hospital, from C. C. A. S.  | Bramshott  | 18.10.16. | P. II. W. O. 174, L. Edmonstone <sup>upt</sup> Major for C. C. No. 9 Sta. Hospital C. E. F.               |
| <del>Granted leave 16-8-17 to 21-8-17 with free warrant</del> |                    |   |            |           |   |
| 5-9-17.   | BCM.H.             | Attached from 1st. Central Ontario Regt. Depot.   | Bramshott. | 7-5-17.   | <del>P. II. D. O. 243. Capt. Sewickinjo</del> <sup>Capt</sup> LIEUT. COLONEL, BRAMSHOTT MILITARY HOSPITAL |
| 25-9-17.  | no 9 BHM           | Pass to be attached on being returned to 1st. Central Ont. Regt. Depot.   | Bramshott  | 25-9-17   | P. II. D. O. 260<br>Lt. Col. Kendall<br>B. No. 12. Gen. Hospital  |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

[P.T.O.]



| Report  |                        | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place    | Date    | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|---------|------------------------|---|----------|---------|--|
| Date    | From whom received     |   |          |         |  |
| 26.9.17 | RECORD                 | Taken on strength Sandling  | Sandling | 25.9.17 | P. II D. O. 201  |
| 13.2.18 | do                     | Att. to 1st C.C.D. Sandling   | Sandling | 13.2.18 | P. II D. O. 44   |
| 10.3.18 | do                     | ceases to be att to Withey  | Withey   | 9.3.18  | P. II D. O. 67   |
| 12/3/18 | 1 <sup>st</sup> RECORD | attached to 3 <sup>rd</sup> Res   | Withey   | 12/3/17 | D. O. 69   |
| 12.3.18 | 2 <sup>nd</sup> RECORD | attached from 1 <sup>st</sup> C.C.D.  | Withey   | 11.3.18 | P. II D. O. 71   |
| 29.7.18 | 3 <sup>rd</sup> RECORD | ceases to be attached Res Bn on reposting to 1st C.C.D.   | Withey   | 29.7.18 | P. II D. O. 210  |
| 30.7.18 | 4 <sup>th</sup> RECORD | ceases to be att to 3 <sup>rd</sup> Res Bn  | Withey   | 29.7.18 | D. O. 209  |
| 14.8.18 | 5 <sup>th</sup> RECORD | Att. to Can. Sq. Camp Alenahot  | Withey   | 12.8.18 | D. O. 224  |
| 9.10.18 | 6 <sup>th</sup> RECORD | ceases to be att to Bowley Sq. Camp   | Withey   | 8.10.18 | D. O. 210  |

for O. C. 1st C. C. R. D.

*H. Clewley* Capt  
Lieut. & Asst. Adj. Gen.

for O. C. 1st C. C. R. D.

*A. B. Harris* Lt. Col.  
O. C. 3<sup>rd</sup> RESERVE BN. C. E. F.

*J. M. Jackson*

LIEUT. IN CHARGE RECORDS,

1st C. C. R. D.



**Casualty Form—Active Service.**

Regiment or Corps *159th Bde*  
 Rank *Private* Surname *Burn* Christian Name *Thomas John*

Religion *Methodist* Age on Enlistment *23* years *10* months

Enlisted (a) *1895* Terms of Service (a) *5 years* Service reckons from (a) *1895*

Date of promotion to present rank *1895* Date of appointment to lance rank *1895*

Extended { } Re-engaged { } Qualification (b) *Scandinavian*  
 or Corps Trade and Rate *Scandinavian*

Signature of Officer. *[Signature]*

| Report          |                    | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-----------------|--------------------|---|-------------------|------------------|--|
| Date            | From whom received |   |                   |                  |  |
|                 |                    |   | Embarked .....    |                  |  |
|                 |                    |   | Disembarked ..... |                  |  |
| <i>23/10/18</i> | <i>RECORD</i>      | <i>On Com. to 156th Bde. Withy 23/10/18 DO 294</i>  |                   |                  | <i>[Signature]</i>   |
|                 |                    |   |                   |                  | <i>LIEUT. /10 RECORDS,<br/>1st C.O.R.D.</i>  |
| <i>24 OCT</i>   |                    | <i>Attached C.D.D. Buxton for return to Canada, Part 11 Order No. 252</i>   |                   |                  |  |
|                 |                    | <i>Ceases to be attached C.D.D. Buxton on embarking for Canada.</i>   |                   |                  |  |
|                 |                    |   |                   |                  | <i>[Signature] Lt. for Lt. Col.<br/>Commanding Canadian Discharge Depot</i>          |
| <i>19/11/18</i> | <i>Ipool</i>       | <i>Embarked<br/>Scandinavian</i>  |                   |                  | <i>[Signature] Major</i>   |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-Smith, &c.



| Report   |   | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty | Remarks<br>Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|----------|---|---|-------------------|------------------|--|
| Date     | From whom received  |   |                   |                  |  |
| 7/11/18  | T.O.S. Casualty Company No. 3 District Depot.<br>for Disposal, Part Two D.O. 133  |   | Kingston          | 3/12/18          |  |
| 2-1-19   | S.O.S. transfer to No 3 B'n C 4th   |   | "                 | 3-12-18          | A.O. 258<br>L. S. Dyer<br>No. 3 District Depot                                       |
| 14-1-19. | No 3 District Depot. Taken on Strength<br>No 3 Battalion C. S. R. Kingston 31-12-18.<br>Auth. 3 M.D. 88-13-702/28-12-18 / 100 14 - 14-1-19. |   |                   |                  | Capt. & Adjt.<br>No. 3 Bn. Canadian Garrison Regt., C. E. F.                         |
| 31-1-19. | Kingston. Out. Transferred to C.A.P.C. A.O. 29/29-1-19.<br>and struck off strength (3 M.D. 26-6-172/28-1-19.)                               |   |                   |                  | Capt. & Adjt.<br>No. 3 Bn. Canadian Garrison Regt., C. E. F.                         |
| 1-2-19   | Kingston Out Taken on strength No 3 Det. C.A.P.C. as from 1-1-19<br>Auth DO. 1 4/1-3-19   |   |                   |                  | Capt.<br>No. 3 Det. C.A.P.C.   |
| 15-4-20  | Kingston Out Struck off strength, No 3 Det. C.A.P.C. 687<br>On demobilization. Med unfit for General Service<br>Auth DO. 106. 4/15-4-20     |   |                   |                  | Capt.<br>No. 3 Det. C.A.P.C.   |



Rank \_\_\_\_\_ Name **BOON, Thomas James** Reg'l No. **724002**  
 Unit **109th Battn.** If in perm. Corps, }  
 What Unit? } Married or Single **Married**  
 Place and Date of Enlistment **Fenelon Falls, 18th Nov. 1915** Place of Birth **Kingsston, Ont. Canada**  
 Name and Address, Next-of-Kin **Mrs. Mary E. Boon,**  
**243, Colbourne St., Kingston, Ont., Canada.** Relationship **Wife.**

Assigned Pay Monthly \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_  
 Separation Allowance \$ \_\_\_\_\_ Payable to \_\_\_\_\_ Relationship \_\_\_\_\_

N/E. R.B. No. 15867  
 File R.L. \_\_\_\_\_  
 Category Can 18

Discharge, Date and Place \_\_\_\_\_ Reason \_\_\_\_\_ Character \_\_\_\_\_  
 H. W. & V., Ltd.—7165-16.

| Report.  |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.     | Date.    | REMARKS.<br>Taken from Official Documents. |
|----------|---------------------|--|------------|----------|--|
| Date.    | From whom received. |  |            |          |  |
|          |                     | <i>Arrived in England</i>  |            |          |  |
| 27 Nov   | 109th Bn            | See table in hospital  |            |          |  |
| 25.10.16 | ccac.               | T.O.S. from Arrived to 109 Bn  | Folkestone | 16.10.16 | P.O. #68                                   |
| 30.10.16 | 109 Bn.             | S.O.S to C.C.H.C.  | Bramshott. | 16.10.16 | P.S.O. 304.                                |
| "        | "                   | att from C.C.H.C. DQRD.C.  | "          | 17.10.16 | "  |
| 27.10.16 | "                   | ceases to be att - att in hospital   | "          | 25.10.16 | 301.                                       |
| 31.10.16 | ccac                | On command to 95th TP  | "          | 18.10.16 | #78  |
| 11.11.16 | 95th TP             | att for duty from ccac   | "          | 18.10.16 | 174  |
| 7.5.17   | ICORD               | SOS from CCAC  | W Sandling | 10.3.17  | 59-1                                       |
| 22.9.17  | "                   | SOS to C.A.M.B   | "          | 20.9.17  | P.O. 197                                   |
| 26.9.17  | "                   | T.O.S. from C.A.M.B.   | "          | 25.9.17  | P.O. 201                                   |
| 23.9.17  | 12th Bn             | ceases att 109 Bn  | Bramshott  |          | P.O. 200.                                  |



| Report.  |                     | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.      | Date.    | REMARKS<br>Taken from Official Documents. |
|----------|---------------------|--|-------------|----------|---|
| Date.    | From whom received. |  |             |          |   |
| 13-2-18  | 1. CO. 70.          | On Comm 16. C. D.  | Pvt. Siding | 13-2-18  | PI 3044 } 1688/1-20<br>430/14-2-18        |
| 19-2-18  | 1660.               | leaves att & On Comm 16. C. D. <sup>dyngye.</sup>  | "           | 18-2-18  | PI 3048                                   |
| 10-3-18  | 1660.               | leaves att 1660. up from Pli<br>Can Corp Ryngye  | ✓           | 9-3-18   | PI 3067                                   |
| 12-3-18  | 1660.               | On Comm 3 Res Bn   | Pvt. Wetley | 11-3-18  | PI 3069 } 3 Res Bn. PI 20<br>710/12-3-18  |
| 30-7-18  | "                   | leaves att 3 Res Bn  | ✓           | 29-7-18  | PI 3024 ( 3 Res Bn. PI 20<br>2100/29-7-18 |
| 23-10-18 | "                   | On Command 6th Bn  | "           | 23-10-18 | PI 3024                                   |
| 6.12.18  | "                   | Comm ✓ ✓ ✓ + "<br>is S.O.S. to Canada  | "           | 19-11-18 | - 338                                     |



MILITIA AND DEFENCE  
 ASSIGNED PAY  
 OVERSEAS CONTINGENTS

To Whom Mary E. Boon,  
 Address ~~243 Colborne St.~~  
 1 Clow Block #  
 Kingston, Ont.  
 Rate \$15.00

By Whom Assigned Boon, Thos. J.  
 Regtl. No. 424002  
 Rank Plt.  
 Corps C. Co. 109<sup>th</sup> Batt.

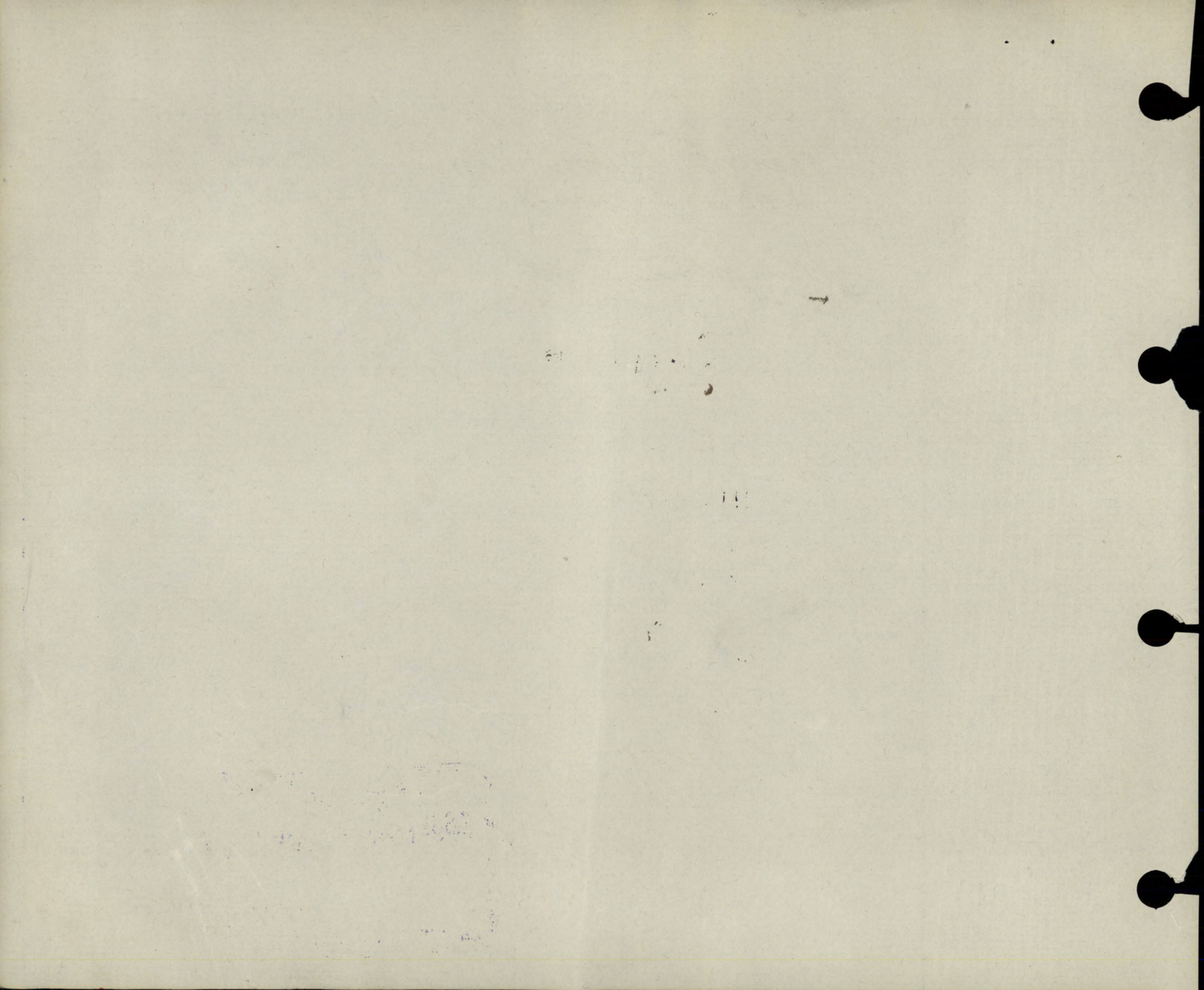
3579/117  
 #15.00  
 AUG 1 1918

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |













MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



1-3-16

MILITIA AND DEFENCE

M. F. W. 11. 49  
20m.—11-15.  
H. Q. 1772-39-818.

SEPARATION ALLOWANCE

Name May E. Boon  
Address ~~243 Colborne St~~  
Kingston  
#1 Clow Block, onh  
Relation to Soldier }  
wife, child or mother } wife

Name of Soldier Boon, Thomas James  
Regtl. No. 724002  
Red. Pl. 57516 pmh 24/10/16  
Rank Serjt  
Corps 109th Battery  
To what Corps belonging }  
when called out }

PAYMENTS

| Month | Year | Cheque No.    | Amt.         | REMARKS |
|-------|------|---------------|--------------|---------|
| Aug.  | 1914 |               |              |         |
| Sept. |      |               |              |         |
| Oct.  |      |               |              |         |
| Nov.  |      |               |              |         |
| Dec.  |      |               |              |         |
| Jan.  | 1915 |               |              |         |
| Feb.  |      |               |              |         |
| March |      |               |              |         |
| Apl.  |      |               |              |         |
| May   |      |               |              |         |
| June  |      |               |              |         |
| July  |      |               |              |         |
| Aug.  |      |               |              |         |
| Sept. |      |               |              |         |
| Oct.  |      |               |              |         |
| Nov.  |      |               |              |         |
| Dec.  |      |               |              |         |
| Jan.  | 1916 |               |              |         |
| Feb.  |      |               |              |         |
| March |      | <u>834213</u> | <u>25-25</u> |         |





1411



SEPARATION ALLOWANCE

Sheet No. 2.

*May E. Poore*

OVERSEAS CONTINGENTS

*wife*

Name of Soldier

*Poore Thomas James*

PAYMENTS.

*724002*

*Pt.*

L. L. Job 89002.—Req. 6213.

| Month. | Year. | Cheque No.     | Amt.       | Remarks.                                    |
|--------|-------|----------------|------------|---|
|        |       |                | <i>25</i>  |   |
| April  | 1916  | <i>D 370</i>   | <i>25</i>  | <i>25</i>                                   |
| May    |       | <i>J 4960</i>  | <i>25</i>  | <i>25</i>                                   |
| June   |       | <i>H 8664</i>  | <i>25</i>  | <i>25</i>                                   |
| July   |       | <i>C 5287</i>  | <i>25</i>  | <i>25</i>                                   |
| Aug.   |       | <i>E 12662</i> | <i>25</i>  | <i>25</i> <i>5-8-16</i>                     |
| Sept.  |       | <i>L 14409</i> | <i>25</i>  | <i>25</i>                                   |
| Oct.   |       | <i>Z 17930</i> | <i>25</i>  | <i>25</i> <del><i>5-8-16</i></del>          |
| Nov.   |       | <i>A 21778</i> | <i>25</i>  | <i>25</i>                                   |
| Dec.   |       | <i>A 25158</i> | <i>20</i>  | <i>20</i>                                   |
| Jan.   | 1917  |                | <i>X</i>   | <i>X</i> <i>note rec'd for Clow's Block</i> |
| Feb.   |       | <i>3 30809</i> | <i>20</i>  | <i>20</i>                                   |
| March  |       | <i>3 33731</i> | <i>20</i>  | <i>20</i>                                   |
| April  |       | <i>3 55</i>    | <i>20</i>  | <i>20</i>                                   |
| May    |       | <i>Z 3010</i>  | <i>20</i>  | <i>20</i>                                   |
| June   |       | <i>C 73915</i> | <i>20</i>  | <i>20</i>                                   |
| July   |       | <i>Q 10717</i> | <i>20</i>  | <i>20</i>                                   |
| Aug.   |       | <i>E 14005</i> | <i>20</i>  | <i>20</i>                                   |
| Sept.  |       | <i>D 18447</i> | <i>20</i>  | <i>20</i>                                   |
| Oct.   |       | <i>B 24279</i> | <i>20</i>  | <i>20</i>                                   |
| Nov.   |       |                |            |   |
| Dec.   |       |                | <i>425</i> |   |
| Jan.   | 1918  |                |            |   |
| Feb.   |       |                |            |   |
| March  |       |                |            |   |
| April  |       |                |            |   |
| May    |       |                |            |   |
| June   |       |                |            |   |
| July   |       |                |            |   |



MILITIA AND DEFENCE  
**SEPARATION ALLOWANCE**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier.....

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |



SURNAME.

Boon,

3. CARD NO. ✓  
~~505 15 4 70 - Darnell~~  
100 <sup>102</sup> 106 / 15 <sup>FOLL.</sup> 4. 70

CHRISTIAN NAMES

Thomas James

REGL. No.

724002

RANK

C. 2. M. S.

UNIT

~~109<sup>th</sup>~~ #3 Det. C. W. P. C. No. 10 of 1/3/19. 20.

#3 det C. W. P. C.

Batt.

FORMER CORPS

Nil.

NEXT OF KIN.

NAMES IN FULL

Boon, Mrs Mary. E.

RELATIONSHIP TO SOLDIER

Wife.

ADDRESS

~~243 Colborne St.~~ Kingston,  
56 Chatham St. Ont.

CHANGE OF ADDRESS

Auth. Saap 7-11-18

COUNTRY OF BIRTH

Canada, Kingston, Ont.

DATE

July 21<sup>st</sup> 1869

PLACE OF ATTESTATION

Fenelon Falls, Ont.

DATE

Jan. 26<sup>th</sup> 1916

Sailed from Halifax 23/7 166<sup>488</sup> per S.S. "Olympic".



MARRIED

*Yes*

SINGLE

WIDOWER

TRADE OR CALLING

*Real Estate*

RELIGION

*Methodist*

*Agent.*

DESCRIPTION.

APPARENT AGE

*46*

YEARS

*5*

MONTHS

HEIGHT

*5*

FEET

*10*

INCHES

CHEST MEASUREMENT

*36*

INCHES

EXPANSION

*4*

INCHES

COMPLEXION

*Dark.*

EYES

*Brown.*

HAIR

*Grey.*

DISTINGUISHING MARKS

*Nil.*

MEDICAL EXAMINATION.

PLACE

*Kingston, Ont.*

DATE

*Nov. 18<sup>th</sup>, 1915.*



at 2.

649-B-41480

YM

Number 724002 Rank Pfc

Surname BOON

Christian Name Thomas James

Units 109th Bn Can Inf Theatre of War England

P

Date of Service 31-7-16

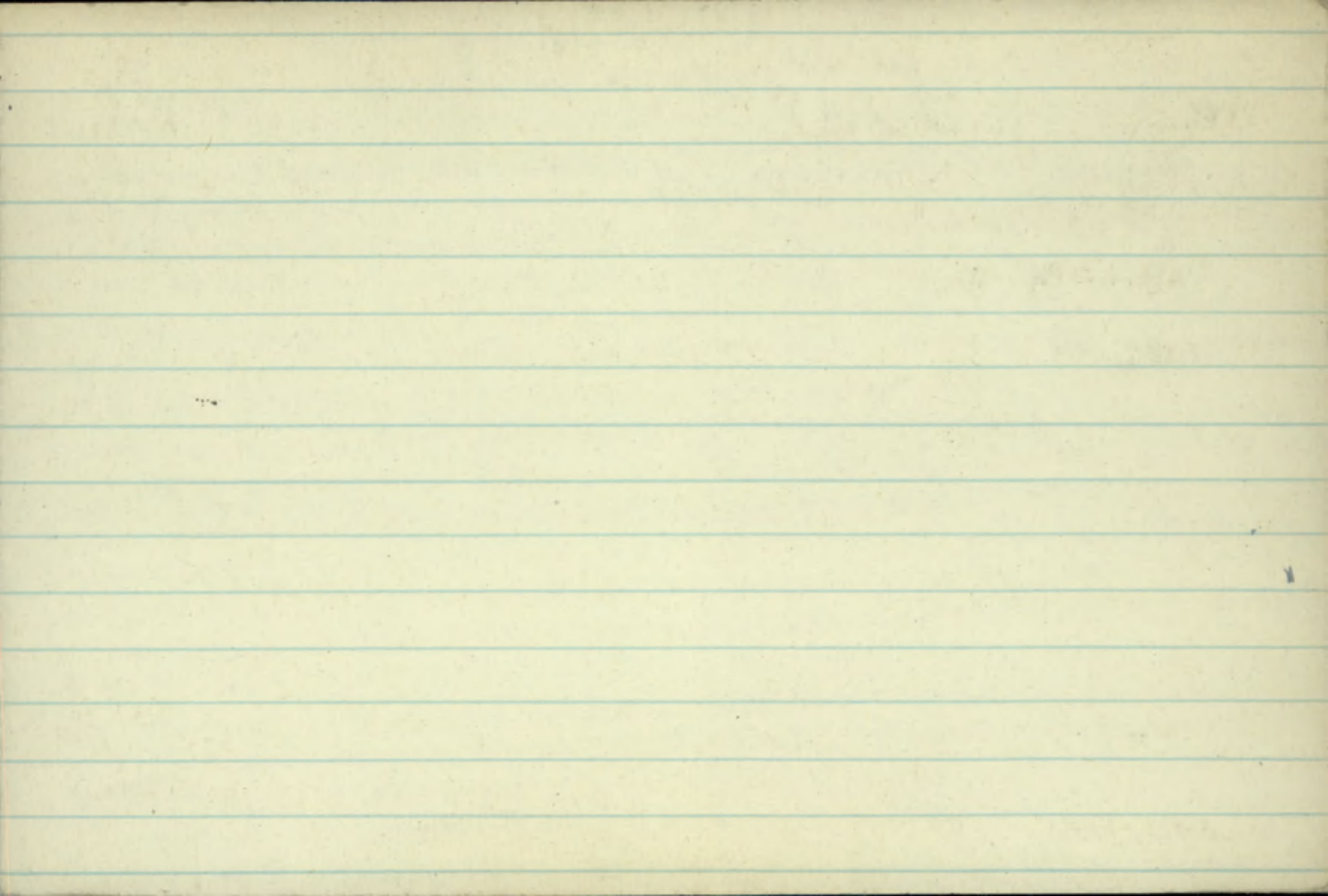
Remarks

Latest Address 201 Queen St  
Kingston, Ont

Roll No. A Page 4292

200m.-6-21.







(This form to be filled in by all ranks on voyage to Canada.)

M.D. No. 3

NUMBER

RANK

SURNAME

INITIALS

UNIT

724002 Pvt Boon T. J. 109 Bn

Full postal address 56 Chatham St Kingston Ont  
(Street) (City or Town) (Province)

Name of one person to be notified of arrival Mrs T. J. Boon

Address 56 Chatham St Kingston

Railway Station in Military District to which a furlough warrant is required Kingston

Railway Grand Trunk

If married, is your wife on board / Number of children on board /

Their destination /

(Sgd.) T. J. Boon

M. F. W. 2502







No. 724002 RANK

Pte

NAME Brown J.

J.

T. O. S.

UNIT

Transferred from 140th Regt.  
18-11-15. D. O. 4. 24-11-15

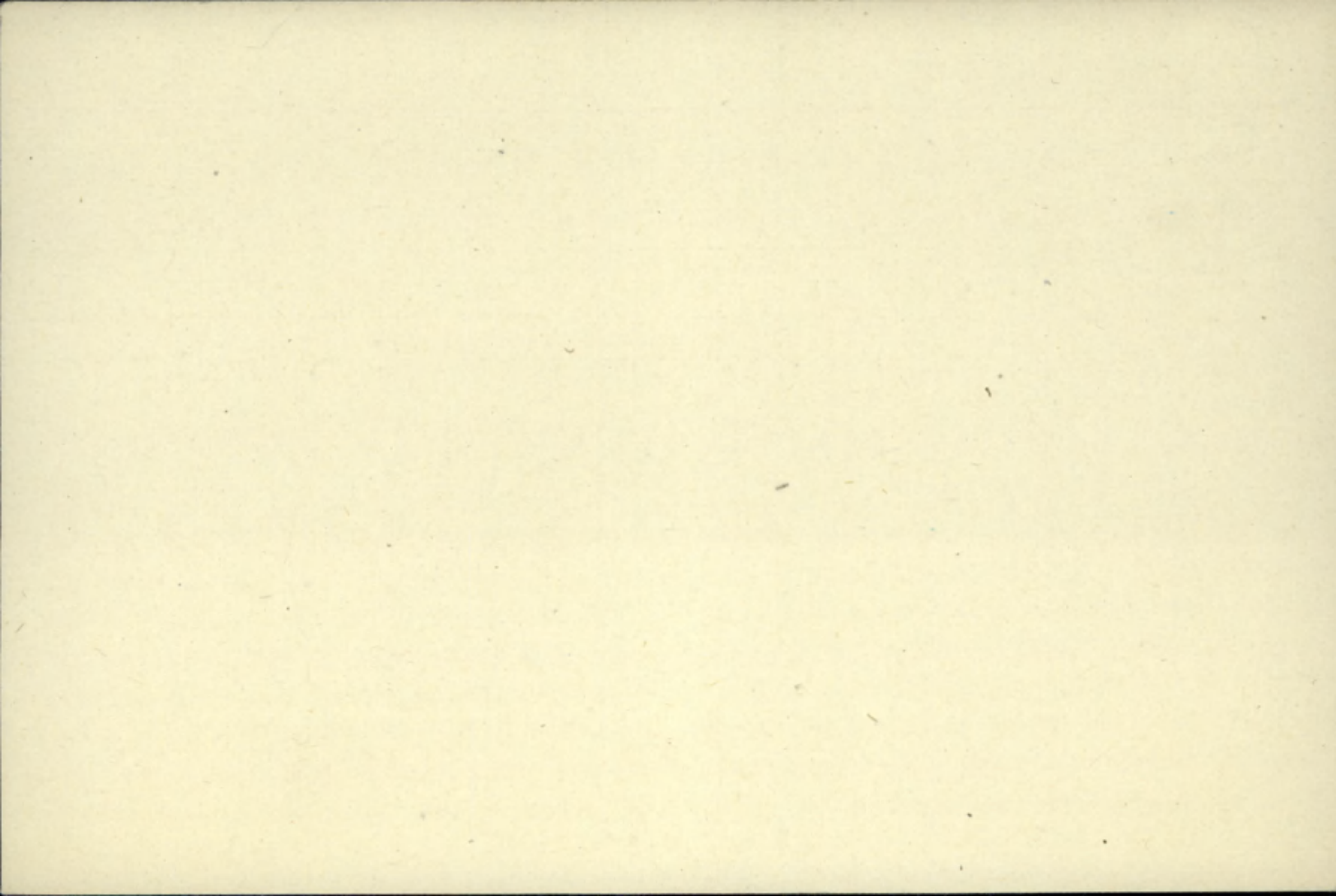
109th Battalion.

M. D. 3

| PAID FROM      | PAID TO         | SIG. OR REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                     |
|----------------|-----------------|---------------|---|---------------------|
|                |                 |               | PARTICULARS                             | AUTHORITY           |
| 1915<br>Nov 18 | 1915.<br>Nov 30 | ✓             |   |                     |
|                | Dec             | ✓             | Prom. Sgt. 24-11-15.                    | D. O. 26. 19-12-15. |
| 1916<br>Jan.   | 1916            | ✓             | " Co. Q. M. S. 12-1-16.                 | D. O. 45. 12-1-16.  |
|                | Feb.            | ✓             |   |                     |
|                | Mar.            | ✓             |   |                     |
|                | April           | ✓             |   |                     |
|                | May             | ✓             |   |                     |
|                | June            | ✓             |   |                     |
|                | July            | ✓             |   |                     |

UNIT SAILED  
JUL 23 1916







|   |   |                                  |                               |  |
|---|---|----------------------------------|-------------------------------|--|
| Reg. No.<br><i>724002</i>                   | Rank.<br><i>16</i>                                      | Surname<br><i>Boon</i>           | Category.<br><i>B2</i>        | Dentally Unfit.<br><i>00-109</i>       |
| Christian Names (1) <i>Thomas</i>           |   | (2) <i>James</i>                 | (3) <i>James</i>              | Date                                   |
| Place of Enlistment:<br><i>Leulon Falls</i> | Date of<br><i>18.11.16</i>                              | Taken on from<br><i>1st Corp</i> | Religion<br><i>Meth</i>       | Inoculations<br><i>27 1/2 16.8 1/8</i> |
| Province:<br><i>Ont</i>                     | Age on<br><i>46 1/2</i>                                 | Date<br><i>11-3-18</i>           | Vaccination<br><i>29-3-18</i> | Company<br><i>a</i>                    |
| On Command                                  | Hospital  | Permanent Cadre                  | Employed as                   |  |
| Date Proceeding                             | Date Admitted   | Date taken on                    | <i>Def. memo</i>              |  |
| Record of Overseas Service:                 | Profession or Trade (Civil)<br><i>Real Estate Agent</i> |                                  |                               |  |
| Reason for Return:                          | Transferred or Posted to                                |                                  |                               |  |
|   | Date  |                                  |                               |  |
| Married or Single<br><i>Married</i>         | LEAVE.  |                                  |                               |  |
| Address of Next of Kin<br><i>Wife</i>       | No. of Pass Issued.                                     | FROM.                            | To.                           | Free Transportation.                   |
| <i>Mary E Boon</i>                          |   |                                  |                               |  |
| <i>243 Calverton St Kingston</i>            |   |                                  |                               |  |
| <i>Ont Canada</i>                           |   |                                  |                               |  |
| Country                                     |   |                                  |                               |  |







Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

1. 3. 16

# Separation and Assigned Pay Branch

# B

9005

Aug 1/16

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

RATE OF ASSIGNMENT

|       |    |         |    |    |  |
|-------|----|---------|----|----|--|
| 25000 | 20 | 11/2/17 | 25 | 30 |  |
|-------|----|---------|----|----|--|

|    |  |  |  |
|----|--|--|--|
| 15 |  |  |  |
|----|--|--|--|

1-3-16 - 5-8-16 P.C. 3257  
 5-9-18 P.C. 2753  
 m 0.39080

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No. **724002.**  
 Rank **Pte.** Promoted Reverted **5/8/16** Discharge  
 Soldier's Name **Thos J. Boon.**  
 Battalion **109 BATTN. 6 CO.**  
 Beneficiary **Mrs Mary E. Boon**  
 Relationship **wife**  
 Address **Oct 31/17**

Name: **Mrs Mary E. Boon.**  
 Address **1 Blows Block, Kingston, Ont**  
 Change of Address  
 1 **56. Chatham St. Kingston Ont.**  
 2  
 3  
 4

| Date     | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS      |
|----------|------------|------------|------------|-------|--------------|
|          |            | 425        | 225        | 650   |              |
|          |            |            |            |       | 2554-31/18 ✓ |
|          |            |            |            |       | 1839-7-1     |
| Nov      | B 57039    | 20         | 15         | 35    |              |
| Dec      | B 61367    | 20         | 15         | 35    |              |
| 1918 Jan | B 65801    | 30         | 15         | 45    | m            |
| Feb.     | b 92598    | 25         | 15         | 40    | φ            |
| Mar      | a 99869    | 25         | 15         | 40    | ✓            |
| April    | b 3749     | 25         | 15         | 40    | g            |
| May      | E 10531    | 25         | 15         | 40    | ✓            |
| June     | D 18554    | 25         | 15         | 40    | ✓            |
| July     | X 32905    | 25         | 15         | 40    | ✓            |
| Aug.     | b 30368    | 25         | 15         | 40    | ✓            |
| Sept     | D 36469    | 25         | 15         | 40    | ✓            |
| Oct      | B 48244    | 25         | 15         | 40    | ✓            |
| Nov      | B 51842    | 25         | 15         | 40    | ✓            |
| Dec      | a 66982    | 45         | 15         | 60    | ✓            |
|          |            | 790        | 435        |       |              |

M. F. W. 128  
 400M-6-17-1772-39-141  
 L. L. 2320-M. & D. 1588.

..... A/c Closed 31-12-18.  
 Ret'd per. **A.S. Scandinavian**  
 Date **30/18** F.X. **6/18 to m.D. 3.**  
 Clerk **W.R.O. Destroz 46777**

CANADIAN  
 ASSIGNED PAY AUDITED  
 E. Bradley  
 AUDIT CLERK  
 DATE **14/5/19**





Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No.

Name

Rank

Promoted

Reverted

Discharge

Address

Soldier's Name

Change of Address

Battalion

1

Beneficiary

2

Relationship

3

Address

4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|------|------------|------------|------------|-------|---------|
|------|------------|------------|------------|-------|---------|

M. F. W. 128  
 400M-6-17-1772-39-1141  
 L. L. 22220-M. & D. 7493.



## List of Discharge Documents.

|  |                            |  |                        |
|--|----------------------------|--|------------------------|
| Reg. Conduct Sheet,                    | Militia form B. 263        | Attestation Paper  | Militia Form W. 23     |
| Squadron<br>Battery<br>Company         | } Conduct Sheet, " B. 263a | or   |                        |
|  |                            |  | Particulars of Recruit |
|  | or                         | Proceedings on Discharge   | " B. 218               |
| Field Conduct Sheet                    | " W. 178                   | In the case of recruits who are rejected on final approval, the discharge documents will consist of<br><br>(a) Proceedings on Discharge.<br><br>(b) Attestation.<br><br>(c) Medical History Sheet. |                        |
| Copies of Convictions, by C. P.        | in MS.                     |  |                        |
| Med. Hist. Sheet,                      | Militia form B. 313        |  |                        |
| Casualty Form                          | " W. 54                    |  |                        |
| Medical Report for Invalid§            | " B. 227                   |  |                        |
| Dental History Sheet                   | " B. 465                   |  |                        |
| Last Pay Certificate                   | " W. 44                    |  |                        |
| Duplicate Discharge Certificate        | " W. 39A                   |  |                        |
| ‡Form of Will                          | " W. 82                    |  |                        |
| §Only if discharged "Medically unfit." |                            |  |                        |
| ‡Only if man has not been overseas.    |                            |  |                        |

Documents not accompanying this form should be crossed out.

*I hereby certify that the following documents are unobtainable.*

*Officer Commanding.*

*N.B.—In the case of a man discharged by purchase, the date and number of Deposit Receipt with amount of same is to be noted hereon.*

This space to be for numbers.

## Proceedings on Discharge.

88-13-702  
MILITARY DISTRICT  
No. 3  
APR 20 1920  
KINGSTON-ONT.

(When forwarded for confirmation these proceedings should be accompanied by the documents specified on fourth page.)

|  |                                 |                   |
|--|---------------------------------|-------------------|
| No.  | 724002                          |                   |
| Rank   | Corporal                        |                   |
| Surname  | Boon                            |                   |
| Christian name   | Thomas James                    |                   |
| <small>NOTE—The name must agree strictly with that on enlistment unless changed subsequently by authority.</small>   |                                 |                   |
| Corps (Squadron, Battery or Company)   | No 3 Det. C. D. P. Co. C. E. F. |                   |
| Date of discharge  | 15 <sup>th</sup> April 1920     |                   |
| Place of discharge   | Kingston Ont.                   |                   |
| <b>1. DESCRIPTION AT THE TIME OF DISCHARGE.</b>  |                                 |                   |
|  |                                 | Descriptive marks |
| Age.....   | 54 years.....                   | 9 months.         |
| Height.....  | 5 feet.....                     | 10 1/2 inches.    |
| Complexion   | Dark                            |                   |
| Eyes   | Brown                           |                   |
| Hair   | Grey                            |                   |
| Trade  | Bookkeeper                      |                   |
| Intended place of residence  | 201 Queen Street                |                   |
| <small>(To be given as fully as practicable.)</small>  | Kingston                        |                   |
| 2. The above-named man is discharged in consequence of   |                                 |                   |
| <i>On demobilization. Medically unfit for General Service</i>  |                                 |                   |
| Authority for discharge.....   |                                 |                   |
| <i>P.O. 18954</i>  |                                 |                   |
| <small>N.B.—The cause of discharge must be worded as prescribed in the King's Regulations and be identified with that on the character certificate. If discharged by superior authority, the number and date of the letter to be quoted.</small> |                                 |                   |
| 3. Conduct and character while in the service have been, according to the records, etc.  |                                 |                   |
| <small>N.B.—This will be assessed when practicable, by the Commanding Officer, in the presence of the soldiers and the Officer Commanding his Squadron, Battery or Company.</small>  |                                 |                   |
| 4. Special qualifications for employment in civil life. (Vide para. 332, K. R. & O., Canada.)  |                                 |                   |

M. F. B. 218.  
200M.—5-18.  
H. Q. 1772-39-113.

(OVER)



5. He is in possession of the following number of G. C. Badges

No reference to G. C. Badges is to be made on either the discharge or character certificate.

6. Medals and Decorations

To be copied by the Commanding Officer on to the purchase Discharge Certificate.

7. His account is correctly balanced, and signed by the Officer Commanding his Company, (Squadron or Battery, and I have impartially enquired into all matters brought before me in accordance with Regulations.

(Place).....  
(Date)..... Commanding.....

8. Certificate to be signed by the Soldier on Discharge

I hereby acknowledge that I received all my Pay, Allowances and Clothing, and all just demands, up to the present date, subject to the reservations of the claims noted on the third page, and that I have received my permanent discharge certificate.

(Place) Hampton Out Thos J. Boon (Signature of Soldier.)

(Date) 15th April 1920 Sgt J. Dwyer (Signature of Witness.)

When a soldier is absent through illness or any other cause and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned, should be attached here.

9. Additional Certificate in the case of a Soldier who takes his discharge on his own request.

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

..... (Signature of Soldier.)

10. Statement of Service.

Service toward Engagement to.... (the date to which the Record of Service is completed)..... years..... days.

Total..... years..... days.

11. Confirmation of Discharge.

The discharge of the above-named man is hereby confirmed.

(Place) Hampton Out

(Date) 15th April 1920 (Signature) Ernest A. Zooley Sgt. J. Dwyer  
06, 703 Det. C.A.P.C. 687

Reservations referred to at Para. 8.

(To be signed by the soldier. When there are none, it is to be so stated, and signed by the soldier.)

List of Discharge Documents  
no reservations

Thos J. Boon

Witness

Sgt J. Dwyer



PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

M. OR S. **M** REGT. NO. **724002** RANK **Cpl.** NAME (IN FULL) **BOON, T.J.**

NEXT OF KIN **Mrs M. E. Boon,** RELATIONSHIP **WIFE** ORIGINAL UNIT C.E.F. IF IN P.F. WHAT UNIT? (BLOCK LETTERS SURNAME FIRST)

ADDRESS **56 Chatham Street KINGSTON** PLACE OF ATTESTATION TRANSFERRED TO DATE AUTHORITY

IS SEPARATION ALLOWANCE PAID? **YES** DATE EFFECTIVE **15/4/1920** ASSIGNED PAY \$ **15.00** DATE EFFECTIVE

TO WHOM PAID **YES** RELATIONSHIP **Mrs. M.E. Boon,** ANY CHANGE IN ASSIGNEE OR ADDRESS

ADDRESS **As above** ADDRESS **56 Chatham Street KINGSTON**

STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE DISCHARGED **Kingston** DATE **15/4/1920** REASON **On leave from 15/4/1920** AUTHORITY **Do 100** IF ENTITLED TO POST DISCHARGE PAY **No**

| MONTH | PAY AND F.A. |      | OTHER CREDITS |       | TOTAL CREDITS |        | ACQUITTANCE ROLLS                |       |       | CASH PAYMENTS                    |       |        | ASSIGNED PAY |         | REGI-MENTAL CHARGES |       | OTHER CHARGES |        | TOTAL DEBITS |    | BALANCE |        | PARTICULARS OR REMARKS |
|-------|--------------|------|---------------|-------|---------------|--------|----------------------------------|-------|-------|----------------------------------|-------|--------|--------------|---------|---------------------|-------|---------------|--------|--------------|----|---------|--------|------------------------|
|       | NO. OF DAYS  | RATE | AMOUNT        |       | CREDITS       |        | COL. NO. 1 COL. NO. 2 COL. NO. 3 |       |       | COL. NO. 1 COL. NO. 2 COL. NO. 3 |       |        | PAY          | CHARGES | CHARGES             | DEBIT |               | CREDIT |              |    |         |        |                        |
|       |              |      | \$            | C.    | \$            | C.     | \$                               | C.    | NO.   | DATE                             | NO.   | DATE   |              |         |                     | NO.   | DATE          | \$     | C.           | \$ | C.      | \$     |                        |
| Mar   | 31           | 170  | 53 70         | 24 80 | 30 00         | 107 50 | 44335                            | 44340 | 25 00 | 37 50                            | 45 00 | 107 50 |              |         |                     |       |               |        |              |    |         | 443353 |                        |
| Apr   | 15           |      | 25 50         | 12 00 | 35 00         | 87 50  | 44343                            |       |       | 42 50                            | 15 00 | 87 50  |              |         |                     |       |               |        |              |    |         | 443494 |                        |
|       |              |      | 78 20         | 36 80 | 80 00         | 195 00 |                                  | 25 00 |       | 110 00                           | 60 00 | 195 00 |              |         |                     |       |               |        |              |    |         |        |                        |

*Douglas Stewart* CAPTAIN  
Paymaster, Mico. Units, M. D. S.











3. C.A.P.C.

AUDITOR: *StWS* PAYMASTER: *WLS*

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

M. OR S. *Married*

REGT. No. *42nd 1007*

RANK *Capt*

NAME (IN FULL) *Boon, J. J.*

|  |                             |   |                                 |                                  |  |                                   |
|--|-----------------------------|---|---------------------------------|----------------------------------|--|-----------------------------------|
| NEXT OF KIN<br><i>Mr. M. E. Boon</i>             | RELATIONSHIP<br><i>Wife</i> | FARTICULARS<br><i>Sub. 80<sup>00</sup> p.d.</i>   | EFFECTIVE DATE<br><i>1-1-19</i> | AUTHORITY<br><i>2. J. J. J.</i>  | ORIGINAL UNIT C.E.F.                             | IF IN P.F. WHAT UNIT?             |
| ADDRESS<br><i>56 Chatham St., Kingston, Ont.</i> |                             |   |                                 |                                  | PLACE OF ATTESTATION                             | TRANSFERRED TO DATE AUTHORITY     |
| IS SEPARATION ALLOWANCE PAID?                    | DATE EFFECTIVE              | <i>From Cpl. 1-1-19</i>                           | <i>1-1-19</i>                   | <i>2071 Corps Order #2 19319</i> | DATE OF ATTESTATION                              | TRANSFERRED TO DATE AUTHORITY     |
| TO WHOM PAID<br><i>Mr. M. E. Boon</i>            | RELATIONSHIP<br><i>Wife</i> | <i>By 1. 20<sup>00</sup> S.A. 50<sup>00</sup></i> | <i>1/4/19</i>                   | <i>20, 106</i>                   | ASSIGNED PAY, \$15 <sup>00</sup>                 | DATE EFFECTIVE                    |
| ADDRESS<br><i>56 Chatham St., Kingston, Ont.</i> |                             |   |                                 |                                  | PAYABLE TO<br><i>Mr. M. E. Boon</i>              | RELATIONSHIP<br><i>Wife</i>       |
|  |                             |   |                                 |                                  | ADDRESS<br><i>56 Chatham St., Kingston, Ont.</i> | ANY CHANGE IN ASSIGNEE OR ADDRESS |
|  |                             |   |                                 |                                  | STOP PAYMENT FORM ASSIGNED PAY RENDERED, DATE    | EFFECTIVE                         |
|  |                             |   |                                 |                                  | DISCHARGED                                       | PLACE DATE REASON AUTHORITY       |

S.A.A.P. SUBS. 1118  
IF ENTITLED TO POST DISCHARGE PAY

| MONTH     | NO. OF DAYS | PAY AND F.A.    |        | OTHER CREDITS |        | SA | TOTAL CREDITS | ACQUITTANCE ROLLS |            |            | CASH PAYMENTS |            |            | ASSIGNED PAY | REGI-MENTAL CHARGES | OTHER CHARGES | SA    | TOTAL DEBITS | BALANCE |        | PARTICULARS OR REMARKS |   |
|-----------|-------------|-----------------|--------|---------------|--------|----|---------------|-------------------|------------|------------|---------------|------------|------------|--------------|---------------------|---------------|-------|--------------|---------|--------|------------------------|---|
|           |             | AMOUNT          |        |               |        |    |               | COL. NO. 1        | COL. NO. 2 | COL. NO. 3 | COL. NO. 1    | COL. NO. 2 | COL. NO. 3 |              |                     |               |       |              | DEBIT   | CREDIT |                        |   |
| 1919      |             |                 |        |               |        |    |               |                   |            |            |               |            |            |              |                     |               |       |              |         |        |                        |   |
| March     | 31          | 1 <sup>20</sup> | 37 90  | 5 90          | 30 00  |    | 97 90         | 5                 | 13/19      | 27/19      |               | 70 00      | 32 90      | 15 00        |                     |               | 30 00 | 97 90        |         |        |                        | Sub. 5 <sup>90</sup> Diff. of pay on promotion ex. 65 |
| Apr. 1-30 | 30          | 1 <sup>20</sup> | 36 00  | 24 00         | 30 00  |    | 90 00         | 73                | 1/4        |            |               | 70 00      | 25 00      | 45 00        |                     |               |       | 90 00        |         |        |                        | 2779  |
| May 1-31  | 31          | 1 <sup>20</sup> | 37 20  | 24 80         | 30 00  |    | 92 00         | 18764005          | 264078     |            |               | 70 00      | 32 90      | 45 00        |                     |               |       | 97 90        | 5 90    |        |                        | 264037  |
| June 1-30 | 30          | 1 <sup>70</sup> | 51 00  | 30 50         | 30 00  |    | 135 50        | 479               | 5878       |            |               | 70 00      | 64 60      | 45 00        | 5 90                |               |       | 135 50       |         |        |                        | 264037  |
| July 1-31 | 31          | 1 <sup>20</sup> | 52 70  | 24 80         | 30 00  |    | 107 50        | 719               | 810        |            |               | 75 00      | 37 50      | 45 00        |                     |               |       | 107 50       |         |        |                        | 268051  |
| Aug 1-31  | 31          | 1 <sup>20</sup> | 52 70  | 24 80         | 30 00  |    | 107 50        | 26822             | 434021     |            |               | 25 00      | 37 50      | 45 00        |                     |               |       | 107 50       |         |        |                        | 268181  |
| SEP 1-30  | 30          | 1 <sup>20</sup> | 51 00  | 24 00         | 30 00  |    | 109 80        | 434092            | 437068     |            |               | 25 00      | 35 00      | 45 00        | 4 80                |               |       | 109 80       |         |        |                        | 268181  |
| Oct.      | 31          | -               | 52 70  | 24 80         | 30 00  |    | 107 50        | 438076            | 434285     |            |               | 25 00      | 37 50      | 45 00        |                     |               |       | 107 50       |         |        |                        | 268181  |
| Nov.      | 30          | -               | 51 00  | 24 00         | 30 00  |    | 105 00        | 441657            | 440651     |            |               | 25 00      | 35 00      | 45 00        |                     |               |       | 105 00       |         |        |                        | 268181  |
| Dec.      | 31          | -               | 52 70  | 24 80         | 30 00  |    | 107 50        | 442010            | 443039     |            |               | 25 00      | 37 50      | 45 00        |                     |               |       | 107 50       |         |        |                        | 268181  |
| Jan       | 31          | -               | 52 70  | 24 80         | 30 00  |    | 107 50        | 443132            | 443162     |            |               | 25 00      | 37 45      | 45 00        |                     |               |       | 107 45       |         |        |                        | 268181  |
| Feb       | 29          | -               | 49 30  | 23 20         | 30 00  |    | 102 50        | 443200            | 443282     |            |               | 25 00      | 32 50      | 45 00        |                     |               |       | 102 50       |         |        |                        | 268181  |
| 183 dup   |             |                 | 576 20 | 334 25        | 360 00 |    | 1270 45       |                   |            |            |               | 280 00     | 445 65     | 570 00       |                     |               |       | 1276 35      |         |        |                        | 268181  |
|           |             |                 |        | 180 00        | 420 00 |    | 600 00        |                   |            |            |               |            |            | 3000         |                     |               |       | 160 00       | 150 00  | 350 00 |                        | 268181  |
|           |             |                 |        |               |        |    |               |                   |            |            |               |            |            | 30 00        |                     |               |       | 70 00        | 200 00  | 120 00 | 280 00                 | 268181  |
|           |             |                 |        |               |        |    |               |                   |            |            |               |            |            | 30 00        |                     |               |       | 70 00        | 300 00  | 90 00  | 210 00                 | 268181  |
|           |             |                 |        |               |        |    |               |                   |            |            |               |            |            | 30 00        |                     |               |       | 70 00        | 400 00  | 60 00  | 140 00                 | 268181  |
|           |             |                 |        |               |        |    |               |                   |            |            |               |            |            | 30 00        |                     |               |       | 70 00        | 500 00  | 30 00  | 470 00                 | 268181  |
|           |             |                 |        |               |        |    |               |                   |            |            |               |            |            | 30 00        |                     |               |       | 70 00        | 600 00  |        |                        | 268181  |
|           |             |                 |        |               |        |    |               |                   |            |            |               |            |            | 180 00       |                     |               |       | 420 00       | 2100 00 |        |                        | 268181  |

M.F.W. 2595 Recd.

CAPTAIN  
Paymaster, Misc. Units, M. D. 3

Certified that all payments shown are completed on this A/C.

*J. J. Boon*  
CAPTAIN  
Paymaster, Misc. Units, M. D. 3







MARRIED OR SINGLE *Married*

PLACE OF BIRTH *Kingston Ont*

NAME AND ADDRESS OF NEXT OF KIN *Mrs Mary E Boon*  
*243 Colbourne St Kingston Ont Can*

RELATIONSHIP OF NEXT OF KIN *Wife*

NAME AND ADDRESS OF NEXT OF KIN

RELATIONSHIP OF NEXT OF KIN

SEPARATION ALLOWANCE MONTHLY \$ EFFECTIVE (DATE)

PAYABLE TO

RELATIONSHIP OF DEPENDANT

| CASUALTIES, PROMOTIONS, &c |                |                             |
|----------------------------|----------------|-----------------------------|
| PARTICULARS                | EFFECTIVE DATE | AUTHORITY                   |
| <i>Red to Sgt.</i>         | <i>3/8/16</i>  | <i>218-244</i>              |
| <i>Rev to Ranks</i>        | <i>4/8/16</i>  | <i>RW 313. 109 10 8/116</i> |

| ADMISSIONS TO HOSPITAL, &c |                 |          |                  |
|----------------------------|-----------------|----------|------------------|
| DATE ADMITTED              | DATE DISCHARGED | V. OR A. | NAME OF HOSPITAL |
|                            |                 |          |                  |

REG'L. No *724002* RANK *2nd Lt* NAME *Boon Thomas James*

IF IN PERM. CORPS WHAT UNIT UNIT *109th Bn* TRANSFERRED TO *C.A.M.C.* DATE *2/10/16* AUTHORITY *80-301*

PERMANENT FORCE ALLOWANCES TRANSFERRED TO *C.C.A.C* DATE *4/11/16* AUTHORITY *80-304*

PLACE OF ATTESTATION *Fenelon Falls Ont* TRANSFERRED TO *EORD* DATE *1-11-17* AUTHORITY

DATE OF ATTESTATION *Nov 18<sup>th</sup> 1915* TRANSFERRED TO *EORD* DATE *1-3-18* AUTHORITY *50*

ASSIGNED PAY MONTHLY \$ *15.00* DATE EFFECTIVE *Aug 1/1916*

PAYABLE TO *Mary E Boon* : *243 Colbourne St* RELATIONSHIP *Wife*

ASSIGNED PAY MONTHLY \$ DATE EFFECTIVE *Kingston Ont Can*

PAYABLE TO

STOP-PAYMENT FORM (ASSIGNED PAY) RENDERED (DATE) EFFECTIVE REASON

DISCHARGE DATE AND PLACE REASON AND AUTHORITY

ACCOUNT TRANSFERRED TO NON-EFFECTIVE BRANCH (DATE)

ACCOUNT TRANSFERRED TO OFFICERS' PAY BRANCH (DATE)

| DATE               | PAY         |             | FIELD ALLOWANCE |             | WORKING OR SPECIAL PAY |             | ASSIGNED PAY CREDITS | OTHER CREDITS | TOTAL CREDITS | ACQUITTANCE ROLLS   |               |   |   | CASH PAYMENTS |   |   |   | BALANCE |   | PAY WITHHELD OR DEFERRED | PAY AVAILABLE FOR ISSUE | REMARKS |              |               |              |                                 |  |
|--------------------|-------------|-------------|-----------------|-------------|------------------------|-------------|----------------------|---------------|---------------|---------------------|---------------|---|---|---------------|---|---|---|---------|---|--------------------------|-------------------------|---------|--------------|---------------|--------------|---------------------------------|--|
|                    | NO. OF DAYS | RATE        | AMOUNT          |             | NO. OF DAYS            | RATE        |                      |               |               | AMOUNT              |               | 1 | 2 | 3             | 4 | 1 | 2 | 3       | 4 |                          |                         |         | ASSIGNED PAY | OTHER CHARGES | TOTAL DEBITS | CREDIT                          | DEBIT  |
|                    |             |             | \$              | C.          |                        |             |                      |               |               | \$                  | C.            |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |
| <i>July 31</i>     |             |             |                 |             |                        |             |                      | <i>370</i>    | <i>370</i>    |                     |               |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |
| <i>Aug 31</i>      | <i>1-4</i>  | <i>4.50</i> | <i>6</i>        | <i>4.20</i> | <i>80</i>              |             |                      |               | <i>473.00</i> | <i>1998.16</i>      |               |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              | <i>D.O. 218-244 Red to Sgt.</i> |  |
| <i>Sept 30</i>     | <i>27</i>   | <i>35</i>   | <i>36.45</i>    | <i>27</i>   | <i>15</i>              | <i>4.05</i> |                      |               | <i>45</i>     | <i>151.31-5.684</i> | <i>15/16</i>  |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |
| <i>Oct 25</i>      |             |             | <i>40.50</i>    |             |                        | <i>4.50</i> |                      |               | <i>45</i>     | <i>151.31-5.684</i> | <i>15/16</i>  |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 | <i>D.O. 301 2/10/16 Trans C.A.M.C. B.M. Hoop</i> |
| <i>Oct 25</i>      |             |             | <i>33.75</i>    |             |                        | <i>3.75</i> |                      |               | <i>37.50</i>  | <i>111.162</i>      | <i>75/101</i> |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |
| <i>Nov 30</i>      |             |             | <i>6.15</i>     |             |                        | <i>8.10</i> |                      |               | <i>9.00</i>   |                     |               |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |
| <i>Nov 30</i>      |             |             | <i>30.100</i>   |             | <i>10</i>              | <i>3.90</i> |                      |               | <i>45</i>     |                     |               |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |
| <i>Dec 31</i>      |             |             | <i>31</i>       |             | <i>31</i>              | <i>3.10</i> |                      |               | <i>34.10</i>  |                     |               |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |
| <i>1917 Jan 31</i> |             |             | <i>20.60</i>    |             |                        |             |                      |               | <i>34.10</i>  |                     |               |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |
| <i>Feb 28</i>      |             |             | <i>30.80</i>    |             |                        |             |                      |               | <i>30.80</i>  |                     |               |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |
| <i>Mar 31</i>      |             |             | <i>30.10</i>    |             |                        |             |                      |               | <i>30.10</i>  |                     |               |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |
| <i>Apr 30</i>      |             |             | <i>33</i>       |             |                        |             |                      |               | <i>33</i>     |                     |               |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |
| <i>May 30</i>      |             |             | <i>33</i>       |             |                        |             |                      |               | <i>33</i>     |                     |               |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |
| <i>May 31</i>      |             |             | <i>1.10</i>     |             |                        |             |                      |               | <i>1.10</i>   |                     |               |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |
|                    |             |             | <i>372.80</i>   |             |                        |             |                      |               | <i>370</i>    | <i>375.70</i>       |               |   |   |               |   |   |   |         |   |                          |                         |         |              |               |              |                                 |  |

Checked *J. Arthur*

Checked *M. M. Hoop*

*10/16*

*REMARKS*

*D.O. 218-244 Red to Sgt.*

*D.O. 301 2/10/16 Trans C.A.M.C. B.M. Hoop*

*Retaken on strength from C.C.A.C. 8/30/16 83.dys @ 40 35<sup>th</sup> Diff Ret. Sgt. Hoop*







\* Strike out whichever inapplicable.

|                        |                    |                       |                    |
|------------------------|--------------------|-----------------------|--------------------|
| ASSIGNED PAY           | ENGLAND or CANADA. | SEPARATION ALLOWANCE. | ENGLAND or CANADA. |
| EFFECTIVE DATE: 18.16. |                    | EFFECTIVE DATE: -     |                    |
| AMOUNT: 15**           |                    | AMOUNT: -             |                    |

NAME: **Boon Thomas James**

NUMBER: 724002

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.

Mrs M.E. Boone,  
16 lows Blk,  
Kingston, Ont.

PARTICULARS OF RANK OR APPOINTMENT

|           |                |                     |
|-----------|----------------|---------------------|
| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|           |                | private             |

43 M FORM REN'R *Stops* EFFECTIVE 11/1/18  
DISCHARGED TO *Canada* DATE 31/10/18  
PAY BOOK VERIFIED *Yes*:  
Gr. BAL. 40.55 L.P.O. REN'R 23/10/18  
AUTHY. H.R. 49 27/10/18  
**Checked B. Burley R.P.**

UNIT AND TRANSFERS

ORIGINAL UNIT: 1096W  
DATE ACCOUNT FIRST OPENED: 1.8.17.

|           |                |                         |                     |
|-----------|----------------|-------------------------|---------------------|
| AUTHORITY | DATE EFFECTIVE | DATE LEDGER SHEET T'S'D | UNIT TRANSFERRED TO |
|           |                |                         | 160KR<br>NEA        |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY             | AMOUNT | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|--------------------------|--------|-----------------|----------------|--------------|--------|
| 17/10/18        | 562            | 3 <sup>rd</sup> C.R. Bn. | 2.43   |                 |                |              |        |
| 27/10/18        | 2359           | "                        | 9.73   |                 |                |              |        |

DAILY RATES OF PAY AND ALLOWANCES

| AUTHORITY | PAY | F.A. | P.F.A. | SUBS'CE ALL'CE |
|-----------|-----|------|--------|----------------|
|           | 1   | 10   |        |                |

PARTICULARS OF RENDERING NON-EFFECTIVE: Discharge Canada 31/10/18 H.R. 49 27/10/18 Disposal

| MONTH | PARTICULARS   | CR 1  | CR 2 | PARTICULARS  | DR 1  | DR 2 | DR 3 | DR 4 | BALANCE | DEFERRED | SEPARATION |
|-------|---|-------|------|--|-------|------|------|------|---------|----------|------------|
| 1918  |   |       |      |  |       |      |      |      |         |          |            |
| March | Balance Forward   |       |      |  |       |      |      |      | 1479    |          |            |
| April | Pay   | 33    |      | C.G.P.<br>AR. 174 12/4/18 3 <sup>rd</sup> C.R. Bn. 487.<br>AR. 108 26/4/18 do 1217.<br>- AR. 540 11/18 1 <sup>st</sup> C.R. Bn. 730. |       |      |      | 15   | 845     |          |            |
| May   | Pay   | 33    |      |  | 24.34 |      |      | 15   |         |          |            |
|       |   | 34 10 |      | C.G.P.<br>AR. 214 14/5/18 3 <sup>rd</sup> C.R. Bn. 487.<br>AR. 270 23/5/18 " 1217.   |       |      |      | 15   | 1051    |          |            |
| June  | P.P.<br>AR. 1024 - 27/3/17. changed twice.<br>mch/17 + Aug/17. Authy SA. 12618. | 33    |      | b.a.p.<br>AR. 391 25 June. 3 Res. 1217.  |       |      |      | 15   | 2608    |          |            |
| July  | P.P.  | 33    | 9 74 |  | 1217  |      |      | 15   |         |          |            |
|       |   | 34 10 |      | b.a.p.<br>AR. 419 12/7. 3 Res. 487.<br>AR. 1265 20/7. 3ban Bn. 1217.   |       |      |      | 15   | 4518    |          |            |
| Aug   | P.P.  | 34 10 |      |  | 1704  |      |      | 15   | 4031    |          |            |
|       |   | 34 10 |      | b.a.p.<br>AR. 124 26/8 3ban Bn. 1217.  |       |      |      | 15   | 2814    |          |            |
| Sept  | P.P.  | 33    |      | C.G.P.<br>AR. 2474-19/9-1CORP 973.<br>" 3046-27/9 12 Res 973.  |       |      |      | 15   | 4724    |          |            |
|       |   | 33    |      |  | 1746  |      |      | 15   | 3507    |          |            |
| Oct   | P.P.  | 34 10 |      | C.G.P.<br>562 12/10/18 3 Res 243.<br>2359 23/10/18 " 973.  |       |      |      | 15   | 5271    |          |            |
|       |   | 34 10 |      |  | 1218  |      |      | 15   | 4055    |          |            |
|       |   |       |      | Carried Forward.   |       |      |      |      | 4055    |          |            |



NUMBER 724002 RANK Pvt. NAME Boon J J

| MONTH       | PARTICULARS        | CR. 1. | CR. 2. | PARTICULARS                        | DR. 1        | DR. 2 | DR. 3 | DR. 4. | BALANCE      | DEFERRED | SEPARATION |
|-------------|--------------------|--------|--------|------------------------------------|--------------|-------|-------|--------|--------------|----------|------------|
|             | <u>Bal Forward</u> |        |        |                                    |              |       |       |        | <u>40.55</u> |          |            |
| <u>Dec.</u> |                    |        |        | <u>P. 1867 7/1/18. END ONL.PC.</u> | <u>9.43</u>  |       |       |        | <u>30.82</u> |          |            |
| <u>1919</u> |                    | -      | -      | <u>SR 30.82 10/1/19</u>            | <u>9.73</u>  |       |       |        |              |          |            |
| <u>July</u> |                    |        |        | <u>P. 11147 Bal to Canada</u>      | <u>30.82</u> |       |       |        | <u>Nil.</u>  |          |            |
|             |                    |        |        |                                    | <u>30.82</u> |       |       |        |              |          |            |

S.O.S. Canada 19/1/18 (P. 332 7/1/18 1868)

CANADIAN  
 ASSIGNED PAY AUDITED  
*E. S. Beadley*  
 AUDIT CLERK  
 DATE 14/4/19



EMPKD LBO  
 19-11-18  
 BUXTON, DERBYSHIRE  
 OCT 24 1918  
 FILE

LIST OF DISCHARGE DOCUMENTS.

1. Proceedings on discharge. (Army Form B. 268.)
2. Proceedings on transfer to reserve (if any). (Army Form B. 2056.)
3. Duplicate attestation.
4. Army Form B. 97 (if any).
5. Declaration of change of name (if any).
6. Re-engagement paper (if any). Army Form B. 136).
7. Authority for continuance, or extension, of service (if any). Army Form B. 221.)
8. Court of Inquiry on an injury (if any). (Army Form A 2.)
9. Regimental conduct sheet. (Army Form B. 120).
10. Company conduct sheet. (Army Form B. 121.)
11. Copies of convictions by Civil Power (if any).
12. Medical history sheet. (Army Form B. 178).
13. Medical report on invalid (if any). (Army Form B. 179).
14. Copy of receipt for purchase money (if any).
15. Attestation of fraudulently enlisted man for corps in which he has not been held to serve (if any).
16. Detailed statement of former service allowed to reckon towards pension (if any).
17. Copy of 3rd page attestation (in the case of men from abroad entitled to deferred pay who go to Netley or the discharge depot for discharge).
18. Descriptive return (Army Form D. 400), where required. See section 11 on second page.
19. Active service casualty form. (Army Form B. 103).
20. Employment sheet. (Army Form B. 2066).

In the case of recruits who are rejected before, or on, final approval, the discharge documents will consist of—

1. Duplicate attestation. (On third page the date and cause of discharge will be entered and signed by the competent military authority).
2. Medical history sheet (if any). (Army Form B. 178).

Instructions as to the preparation, dispatch, and custody, of discharge documents.

1. When a soldier is to be discharged, the documents retained with the duplicate attestation will be placed inside this form. Should any of the documents be missing, an explanation of the deficiency, signed by the commanding officer, must be substituted for the missing document. The officer in charge of records will then extract from the original attestation, any documents required to complete the list of discharge documents enumerated in the margin, which will then be placed in this form in the sequence given.
2. When men are discharged from the colours at home as medically unfit, or with claims to pension, Army Form B. 268 will be sent confirmed, together with the duplicate attestation and documents retained therein to the officer in charge of records 10 days in advance of the date for discharge in the case of invalids, and 14 days in other cases. This officer will then extract from the original attestation any documents required to complete the list of discharge documents enumerated in the margin, place them in this form, and after carefully checking the duplicate attestation with the original forward the whole to the Secretary, Royal Hospital, Chelsea. When such men are discharged abroad, the same procedure will be adopted as above, with the exception that the discharge documents will be sent to the officer in charge of records immediately after discharge takes place (except in the case of men who are granted gratuities on discharge from local battalions or companies, Royal Artillery).
3. When soldiers are sent home from abroad for discharge, the documents retained with the duplicate attestation will be placed inside this form and sent home with the men for transmission to the officer who carries out the discharge, together with the following additional forms:—
  - (a) Discharge certificate (Army Form B. 2079 or Army Form B. 264).
  - (b) Character Certificate (Army Form B. 2067) if entitled.
  - (c) Copy company conduct sheet (Army Form B. 121) when required under King's Regulations.

The duplicate attestation and documents retained therein will be sent to the officer in charge of records, who will extract from the original attestation any documents required to complete the list of discharge documents enumerated in the margin and place them in this form.
4. The discharge documents of re-enlisted pensioners, on re-discharge, will be sent to the officer in charge of records, who will extract from the original attestation any documents required to complete the list of discharge documents enumerated in the margin, place them inside this form, and forward the whole to the Secretary, Royal Hospital, Chelsea, irrespective of the cause of discharge.
5. The original and duplicate attestations of recruits who are rejected before, or on, final approval will be retained by the approving officer for one year, when they will be destroyed.
6. In all other cases the discharge documents will be sent, directly the discharge is carried out, to the officer in charge of records of the unit concerned.
7. Postage need not be paid, and receipts are not required, in the case of documents sent to Chelsea or to the War Office.
8. When the discharge documents of men not entitled to pension are sent to the officer who will have final charge of them, they are to be accompanied by Army Form B. 279, and that officer will, if they are found to be correct, sign and return Army Form B. 279. Should any document be missing, he must at once apply for it.
9. The officers having final charge of the discharge documents will arrange them according to regimental numbers, and enter the names in the alphabetical index, Army Book No. 129.

This space to be left blank for the Chelsea Number.

[Blank box for Chelsea Number]

Proceedings on Discharge.

(When forwarded for confirmation the documents named on page 4 should be enclosed.)

No. 724002 Army Rank Pk

Name Boon Thomas J  
 (The name must agree strictly with that on enlistment, unless changed subsequently by authority.)

Corps 1<sup>st</sup> B. ORD

Battalion, Battery, Company, Depot, &c. 109<sup>th</sup>  
 (If attached to the Regular Establishment of the Special Reserve or Permanent Staff of the Territorial Force, &c., or to General Staff of the Army, it should be so stated.)

Date of discharge \_\_\_\_\_

Place of discharge \_\_\_\_\_

1. Description at the time of discharge.

|  |   |
|--|---|
| Age <u>49</u> years _____ months   | Descriptive marks.<br><u>Mole on L<sup>th</sup> side neck</u><br><br><u>3</u> |
| Height <u>5</u> feet <u>11</u> inches  |   |
| Chest measurement { girth when fully expanded _____ ins.<br>range of expansion _____ ins.          |   |
| Complexion _____   |   |
| Eyes _____   |   |
| Hair _____   |   |
| Trade <u>General Insurance Agent</u>   |   |
| Intended place of residence (To be given as fully as practicable) <u>Sturminster Newton Dorset</u> |   |

(The measurements and description should be carefully taken on the day the man leaves his unit, but in the case of men sent home from abroad for discharge, the age and intended place of residence should be left blank to be filled in by the Officer who confirms the discharge at home.)

2. The above-named man is discharged in consequence of \_\_\_\_\_  
Returned to Canada in accordance with instructions under Paras. 7 & 9 of A.G. 5-1-22 of April 5th, 1918.  
 Category P. 2

(The cause of discharge must be worded as prescribed in the King's Regulations and be identical with that on the discharge certificate. If discharged by superior authority, the No. and date of the letter to be quoted.)

3. Military character:—  
 \_\_\_\_\_

4. Character awarded in accordance with King's Regulations:—  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Certified that the above is an accurate copy of the character given by me on Army Form B. 2067\* and that Army Form D. 489 was awarded in this case.

Initials of Commanding Officer. \_\_\_\_\_

Army Form B. 2088 has been issued to\* \_\_\_\_\_



5. He is in possession of the following number of G.C. badges (if the man is a N.C.O. and enlisted prior to 1st July, 1881, the number he would have been entitled to had he not been promoted should be stated).

Is it probable that he will be entitled to another good conduct badge before the confirmation of these proceedings?

Classification for service, or proficiency pay... .. Class

6. Campaigns, Medals and Decorations

*Local*

Certificate of education .....

7. His accounts are correctly balanced, and I have impartially inquired into all matters brought before me in accordance with Regulations.

(Place) .....

(Date) ..... Commanding ..... Battn. .... Regiment.

8. *Certificate to be signed by the soldier on discharge.*

I hereby acknowledge that I have received all my pay and allowances (including clothing allowance), and all just demands up to the present date, subject to the reservations of the claims noted on the 3rd page.

(Place) ..... (Signature of Soldier.)

(Date) ..... (Signature of Witness.)

(When a soldier is absent through illness or any other cause, and it is not desirable to forward these proceedings to him for signature, a manuscript copy should be sent for the man to sign, and when returned should be attached here.)

9. *Additional certificate in the case of a soldier who takes his discharge at his own request.*

I hereby declare that I do of my own free will request to be discharged from His Majesty's Service.

..... (Signature of Soldier.)

10. *Statement of service.*

Service towards engagement to ..... (the date to which the record of service is completed) ..... years ..... days.

Further service " " ..... (the date of confirmation of discharge) ... .. " .. "

Total ... .. " .. "

11. *Confirmation of discharge.*

The discharge of the above-named man is hereby confirmed for (date)

(Place) ..... Signature .....

(Date) .....

Commanding officers (or the Paymaster if at Netley) will issue to every discharged soldier whose claim to pension, either on account of service or disability, is to be brought under the consideration of the Chelsea Board, a memorandum for his guidance on Army Form D. 401, and will at the same time transmit to the Secretary, Royal Hospital Chelsea, a descriptive return of the man on Army Form D. 400.

RESERVATIONS REFERRED TO AT PARA. 8.

(To be signed by the soldier. When there are none, it is to be so stated and signed by the soldier.)

\_\_\_\_\_



OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

Yes, and would add Lt-Col. J.C. Connell, CAMC, reports:-

Eyes are normal except for presbyopia (age 54)

V - 6 reads J1 with X2.50D

Glasses ordered, No eye disability.

19. Is the invalid fit for

- |  |              |              |
|--|--------------|--------------|
| (a) General service,                           | (Category A) | (Yes or No.) |
| (b) Service abroad, not general service,       | " B          | (Yes or No.) |
| (c) Home service (Canada only),                | " C          | (Yes or No.) |
| (d) Temporarily unfit,                         | " D          | (Yes or No.) |
| (e) Unfit for service in Categories A, B and C | " E          | (Yes or No.) |

20. It is certified that the invalid

(a) Does require treatment- (Give the nature of the condition and of the treatment required and its probable duration.)

- (b) Does not require treatment.  
 (c) Should pass under his own control.  
 (d) ~~Should not pass under his own control.~~  
 (Strike out condition not applicable.)

21. It is recommended that the invalid be discharged. (When not for discharge add special recommendation.)

On Demobilization, Medically unfit for general service.

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

PLACE Kingston Ont.

DATE 26-3-20.

*Walter C. ...* President  
*W. H. ...* Members

TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned, understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness..... Signed.....

Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

PLACE.....

DATE.....

APPROVED BY

*G. J. ...*  
 MAJOR D. A. D. M. APPROVED BY  
 Assistant Director of Medical Services.

Director-General of Medical Services.

DATE MAR 26 1920

DATE.....

THIS FORM WILL BE USED FOR ALL RANKS  
 MEDICAL HISTORY OF AN INVALID

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

- In using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
- The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
- In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
- Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
- If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
- A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
- Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
- The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION Kingston, Ont. DATE March 26th 1920

1. 1 (a) Unit C.A.P.C. (b) Regimental No. 724002 (c) Rank Corporal

(d) Surname BOON (e) Christian name Thomas James

(f) Home address 201 Queen St. Kingston.

(g) Next of Kin Mary E. Boon (h) Relationship Wife

(i) Address of Next of Kin 201 Queen St. Kingston.

2. Age last birthday 54 Date of birth July 21st 1865.

3. Enlistment, or Appointment (if an Officer) (a) Place Kingston (b) Date Nov 18/ 15.

4. Personal description:

(a) Height 5' 10 1/2" (b) Weight 150 (c) Complexion dark  
(stripped)

(d) Colour of hair Grey (e) Colour of eyes brown (f) Identification marks, Scars, etc.

Nil

5. Former trade or occupation Bookkeeper.

6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted).

|                                 | PERIODS |      |
|---------------------------------|---------|------|
|                                 | Years   | Days |
| Canada                          |         |      |
| England                         |         |      |
| France or other theatres of War |         |      |

|  | PERIODS            |                  |
|--|--------------------|------------------|
|  | From               | To               |
| Canada <u>109th Battalion</u>                          | <u>Nov 18 1915</u> | <u>Oct. 1916</u> |
| England <u>1 C.O.R.D.</u>                              | <u>Oct 1916</u>    | <u>Jan 1919</u>  |
| France or other theatres of War <u>Canada C.A.P.C.</u> | <u>Jan 1919</u>    | <u>to date</u>   |

7. Original disease, or injury 1. Overage.

(a) Date of origin N.A. (b) Place of origin N.A.

(c) Cause not applicable

M. F. B. 227.

400M.-11-18.  
 1972-50-117.



8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

Overage.

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Man has no complaints whatever. Complains of no symptoms.

Examination shows;- Heart, size and shape normal, accintration of second sound. The radial arteries are palpable at the wrists and there is some evidence of arterio scleriosis.

Man gives age as 54 and appears to be this age.

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System.....No..... Cardio-Vascular System.....No..... Genito-Urinary System.....No..... (If pulse rate is abnormal, B. P. will be taken.) (Albumen and Sugar will be excluded.)
Special Senses.....No..... Respiratory System.....No..... Integumentary System.....No.....
Disturbances of Mentality.....No..... Digestive System.....No..... Muscular System.....No.....
Osseous and Joint Systems.....No..... Any other general condition.....No.....

10. (a) History (of the condition referred to in Section 9 (a).)

N/A.

10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

Nil.

(c) (Here give a description of wounds, scars and deformities.)

Nil.

11.—(a) Did the disabling condition have its origin before enlistment? N/A.

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

N/A

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? N/A

The regimental documents will be referred to. (If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? N/A

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

N/A

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? (If the answer is "yes" state nature of treatment required and probable duration)

N/A

16. Can the former trade or occupation be resumed? Yes. (If not, briefly state why)

17. Recommendations..... Medically Unfit under demobilization.

[Signature] Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned..... Thos. Jas. Boon..... have heard the description of my disability and present condition read, and am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)

I complain in addition of.....

[Signature] Rank. Signature of invalid examined.



Proceedings of the Pensions and Claims Board on the Soldier mentioned in Part I.

The Pensions and Claims Board, Canadian Expeditionary Force, assembled at

on the day of 191

Members of the Board:—

The Board having considered the evidence of the soldier marginally named, together with the documents submitted, recommended:—

THE ENTIRE DISABILITY.—Without regard to his regular occupation, to what extent in his capacity he is present for earning a full livelihood in the general market for unskilled labour?

THE PENSIONABLE DISABILITY.—see Part I. (3). Application on Active Service of a disability existing previous to joining is to be included in the estimate.

PERMANENCY OF THE PENSIONABLE DISABILITY.—What part of the entire disability estimated next above in (14) is due to causes arising during Active Service? (15) Is it permanent?

REMARKS.—If not permanent, what is its probable minimum duration (in months)?

REMARKS.—If an operation was advised and declined, do you consider the refusal to have been unreasonable?

REMARKS.—

Classification for the Military Hospitals Commission

Dated at this day of 191

Date of Board

Signatures of the Board

President

Signatures of the Board

Dated at

Reserved for M.H.C.

Regt. No. 724002 Rank AVY Surname BOON Christian Name THOMAS JAMES

Unit or Corps—(a) Overseas from United Kingdom. (b) In United Kingdom.

Born at—Town KINGSTON County or Province ONT. Country CANADA

Date of Birth—Day 21 Month JULY Year 1869 Age 49 yrs 2 months.

Joined at KINGSTON ONT CANADA Date 18-11-1885

Former Trade or Occupation CLERK

Permanent marks or peculiarities that will serve for future identification:

Mole left side of neck

Height—feet 5 inches 10 Colour of eyes BROWN

Signature of Soldier (for identification purposes) Thomas James Boon

Medical Report.

The answers to the questions below are to be filled in by the Officer in medical charge of the case. He will carefully discriminate between the soldier's unsupported statements and the evidence as recorded in the medical or other military documents bearing on the case.

1. DISABILITY (State the actual disabling conditions as distinguished from the diseases or injuries from which they resulted. Follow the official nomenclature as far as possible.)

Disabilities Group (a) ARTERIO-SCLEROSIS
Disabilities Group (b)
Disabilities Group (c)

2. CAUSE OF DISABILITY. (Follow the official nomenclature in stating the disease or injury.)

Table with columns: Disease or injury to which the disability is due, Place of origin, Date of origin. Row 1: AGE

NOTE.—By Active Service is meant Service with the Colours in Canada, United Kingdom, or elsewhere during the present war (since August 4th, 1914).

3. Is the disability due to disease contracted or injuries received prior to Active Service?

(i) As to Group (a) above? yes If yes, has Active Service aggravated it?
(ii) As to Group (b) above?
(iii) As to Group (c) above? If yes, has Active Service aggravated it?

4. Is the disability due to disease contracted or injuries received while on Active Service—

(i) As to Group (a) above? no
(ii) As to Group (b) above?
(iii) As to Group (c) above?



5. If a cause of disability was an injury received on Active Service, was it—  
 (a) While on duty? no  
 (b) While off duty? no  
 (c) Was a Court of Inquiry held? no  
 (d) Where? Kingston  
 (e) When? 1918  
 (f) Opinion of the Court? no

6. HISTORY OF THE CASE. (State concisely the essential points of the history, noting the entries made on the Medical History Sheet and other records.)  
Came to base Aug. 21 July 1916 (state at Kingston) M.H.S. shows that he was boarded 10/10/16, average and marked per base. Boarded 29 Nov/16 and placed in Cat C and Boarded 29-1-18 art-sclerosis. Category B. II.

7. PRESENT CONDITION. (Give previous and present weight if likely to indicate progress of disability.)  
He looks to be well over fifty. There is some hardening of the arteries felt at the wrists. The are no adventitious heart or lung sounds. The second heart sound is much more distinct than the first. Pulse at rest, 88. His muscles are flabby. His urine is negative.

8. OPERATION. (i.) Was one performed? ARTERIO-SCLEROSIS  
 (ii.) If so, state what.  
 (iii.) Was one advised and declined?

NOTE.—Loss of teeth on or immediately after Active Service should be attributed thereto unless there is evidence to the contrary.

9. (i.) Is there loss or decay of teeth attributable to Active Service? no  
 (ii.) If so, describe.

10. DO YOU RECOMMEND:—  
 (a) Fit for duty? no  
 (b) Fit for base duty? yes B II  
 (c) Invalid to Canada? no  
 (d) Discharge from the Service as permanently unfit? no

Date of Report 15 Oct 1918 Station Witley  
 Signed L. H. Hammond Officer in medical charge of case  
 I have satisfied myself of the general accuracy of the above Report, and concur therein \*except  
 Dated at Camp Witley Station, on 15/10 1918  
 \* Delete if inapplicable.

Clear and decisive answers are to be given to all questions. Such terms as "may," "perhaps," "probably," "possibly," are not to be employed. Disability due to causes arising on Active Service is to be clearly shown in order that the Pensions Authorities may deal with the case properly.

11. Is the disability fully indicated in Part I. (1)? yes  
 If not, indicate it.

12. Is the cause of the disability fully indicated in Part I. (2)? yes  
 If not, indicate it.

13. Was the disability caused or aggravated by—  
 (a) Negligence of the Soldier no Caused? no Aggravated? no  
 (b) Misconduct of the Soldier no Caused? no Aggravated? no

14. THE ENTIRE DISABILITY.—Without regard to his regular occupation, to what extent is his capacity lessened at present for earning a full livelihood in the general market for untrained labour? (Estimate at none, 10%, 20%, 30%, 40%, 50%, 60%, 70%, 80%, 90%, or 100%.) N.A.

15. THE PENSIONABLE DISABILITY.—see Part I. (3). Aggravation on Active Service of a disability existing previous to joining is to be included in the estimate. What part of the entire disability estimated next above in (14) is due to causes arising during Active Service? (Estimate at none, 1/3, 2/3, 3/4, or all.) N.A.

16. Permanency of the Pensionable Disability estimated next above in (15).  
 (i.) Is it permanent?  
 (ii.) If not permanent, what is its probable minimum duration (in months)? N.A.

17. If an operation was advised and declined, do you consider the refusal to have been unreasonable? N.A.

18. Remarks.  
B.P. 730-100. Arteries very palpable.

19. Recommendation:—(a) Fit for duty? no  
 (b) Fit for base duty? B II  
 (c) Invalid to Canada?  
 (d) Discharge from service as permanently unfit?

Date of Board 16/10/18 Station Witley  
 Signed W. H. ... President  
 Signed W. H. ...  
 Approved MAJOR  
 Dated at D.A.D.M.S. CANADIAN TROOPS, WITLEY Station WITLEY  
 A.D.M.S. 2 OCT. 1918